

# NOTICE OF DETERMINATION

**To:** X Office of Planning and Research  
1400 10th Street, Room 222  
Sacramento, CA 95814  
  
County Clerk  
County of Sacramento  
600 8<sup>th</sup> Street  
Sacramento, CA 95814

**From:** City of Sacramento  
Community Development  
Department  
Planning Division  
300 Richards Boulevard, 3<sup>rd</sup> Floor  
Sacramento CA 95811

**Subject:** Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

**Project Title:** Delta Shores (P06-197) (P20-003)

2007042070	City of Sacramento	Scott Johnson	(916) 808-5842 / <a href="mailto:srjohnson@cityofsacramento.org">srjohnson@cityofsacramento.org</a>
<b>State Clearinghouse #</b>	<b>Lead Agency</b>	<b>Contact Person</b>	<b>Telephone / Email</b>
M & H Realty Partners VI, L.P.	3580 Carmel Mountain Road, Suite 260, San Diego CA 92130		(858) 259-9909; <a href="mailto:rhooper@thatchlaw.com">rhooper@thatchlaw.com</a>
<b>Applicant Name</b>	<b>Address</b>		<b>Telephone / Email</b>

**Project Location:** On the east and west sides of Interstate 5 at the southwestern limits of the City of Sacramento, Sacramento County, California

**County:** Sacramento

**Project Description:** The current proposal requests a modification to the Development Agreement for Delta Shores (City Agreement No. 2009-060) to replace the Inclusionary Housing Plan component of the Delta Shores project with a Mixed Income Housing Strategy. No change is being proposed in the location, number or other planning or design aspect of the Delta Shores Project. No substantial changes have occurred that would alter the determination and findings made in the original EIR.

**This is to advise that the City of Sacramento, City Council has approved the above described project on May 19, 2020 and has made the following determination regarding the above described project:**

1. The project in its approved form will not have a significant effect on the environment.
2. An environmental impact report was prepared for this pursuant to the provisions of CEQA.
3. Mitigation Measures were made a condition of the approval of the project.
4. A Mitigation Monitoring Plan was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.

**This is to certify that the environmental impact report with comments and responses and the record of project approval is available to the general public at:**

City of Sacramento, Community Development Department  
300 Richards Boulevard, Third Floor, Sacramento, California 95811

**Scott Johnson** Digitally signed by Scott Johnson  
Date: 2020.05.21 09:17:03 -07'00'

Signature (Lead Agency Contact)

Senior Planner  
Title

May 21, 2020  
Date

Governor's Office of Planning & Research

**MAY 21 2020**

**STATE CLEARINGHOUSE**

NOTICE OF DETERMINATION **ENDORSED**

To: X Office of Planning and Research  
1400 10th Street, Room 222  
Sacramento, CA 95814

From: City of Sacramento  
Development Services Department  
Planning Division  
300 Richards Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95811

JAN 16 2009

X County Clerk  
County of Sacramento

FREDERICK B. GARCIA  
COUNTY CLERK/RECORDER

By *[Signature]*  
DEPUTY

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**Project Title:** Delta Shores (P06-197)

2007042070	City of Sacramento	Rochelle Hall	916-808-5914
State Clearinghouse #	Lead Agency	Contact Person	Telephone
M&H Realty Partners VI, L.P., a California limited partnership	3580 Carmel Mountain Road, Suite 260, San Diego, CA 92130	(858) 259-9909	
Applicant Name	Address	Telephone	

**Project Location (include county):** On the east and west sides of Interstate-5 at the southwestern limits of the City of Sacramento, Sacramento County

**Project Description:** The Delta Shores project consists of entitlements to develop an approximately 782 acre master planned community within the Delta Shores Planned Unit Development (PUD). The requested entitlements will re-establish the Delta Shores PUD as a community including up to 1.3 million square feet of regional retail uses, 5,222 residential units, approximately 144 acres of open space, and approximately 20 acres of mixed-use town center. The requested entitlements include a Development Agreement, Inclusionary Housing Plan, General Plan Amendment, a Community Plan Amendment, a Rezone, Establishment of a PUD, including Development Guidelines and a Schematic Plan, a Bikeway Master Plan Amendment, a Tentative Master Subdivision Map, and two Tentative Subdivision Maps.

This is to advise that the City of Sacramento, Department of /Zoning Administrator/Planning Commission / City Council  has approved the above described project on January 13, 2009 and has made the following determination regarding the above described project:

1. The project will / will not ) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were /were not ) made a condition of the approval of the project.
4.  A statement of Overriding Considerations was adopted for this project.
5.  Findings were made pursuant to the provisions of CEQA

This is to certify that the final EIR with comments and responses or Negative Declaration and the record of project approval is available to the General Public (between 8:00 AM and 4:00 PM, except holidays) at:

City of Sacramento, Development Services Department, Planning Division  
300 Richards Boulevard, Sacramento, California 95811

*Rochelle Hall*  
Signature (Lead Agency Contact)

Assistant Planner  
Title

RECEIVED  
January 14, 2009  
Date  
JAN 16 2009  
STATE CLEARING HOUSE

Date received for filing at OPR

Date received for filing at Clerk

CA # 11966

REC'T # 0005712067  
January 16, 2009 9:59:22 AM

Sacramento County Recorder  
Frederick B. Garcia, Clerk/Recorder

Check Number 1966  
REQD BY  
State Fees \$2,768.25  
CLERKS \$25.00  
Sub Total fee ..... \$2,793.25

Sub Total fee ..... \$2,793.25  
TMH,74/1/0

Sub Total fee ..... \$0.00

Total fee ..... \$2,793.25  
Amount Tendered... \$2,793.25

Change ..... \$0.00  
TMH,74/1/0