

MAY 28 2021

DONNA ALLRED, CLERK/RECORDER
BY  DEPUTY

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 10th Street, Room 222
Sacramento, CA 95814

From: City of Sacramento
Community Development Dept.
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento CA 95811

X County Clerk
County of Sacramento

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Delta Shores MDR-5 & MDR-8 Project (P20-024)

2007042070	City of Sacramento	Ron Bess	(916) 808-8272
State Clearinghouse #	Lead Agency	Contact Person	Telephone
City of Sacramento, Community Development Department	300 Richards Blvd, 3 rd Floor Sacramento, CA 95811		
Applicant Name	Address	Telephone	

Project Location (include county): The Delta Shores MDR-5 and MDR-8 Project (proposed project) is located on an approximately 21.15 net acre undeveloped parcel north of Delta Shores Circle and south of Cosumnes River Boulevard in the City of Sacramento (City), California, Sacramento County. The project site is identified by Assessor's Parcel Number (APN) 053-0180-030. The site is undeveloped and sits within the Delta Shores Master Plan.

Project Description: The City Council conducted a public hearing and upon conclusion approved: **Item A.** a Resolution adopting the addendum to the previously approved Delta Shores Environmental Impact Report (Per Public Resources Code section 21166 and CEQA Guidelines sections 15162 and 15164); **Item B.** Mitigation Monitoring Plan (MMP); **Item C.** a Resolution amending the 2035 General Plan Land Use and Urban Design Element to change the land use designations for approximately ±7.3 acres from Traditional Neighborhood Medium Density (TNMD) and Parks and Recreation (PR) to Traditional Neighborhood High Density (TNHD); **Item D.** an Ordinance rezoning ±7.3 acres from Single-Unit or Duplex Dwelling Zone (R-1A) and Residential Mixed-Use (RMX) to Multi-Family (R-3); **Item E.** Resolution amending the Delta Shores Planned Unit Development Schematic Map to re-designate ±6.89 acres from Medium Density Residential (MDR), Parks, and designated roadways to High Density Residential (HDR), Mixed-Use (MU), and School Reservation (ES); **Item F.** Minor Large Lot Tentative Map Revision to modify previously approved road layout and lot dimensions on approximately 120.82 acres; **Item G.** Tentative Subdivision Map to subdivide approximately 31.29 acres into 223 lots; and **Item H.** Site Plan and Design Review of the lots with deviations to minimum lot depth standards within the Single-Unit or Duplex Dwelling zone (R-1A).

This is to advise that the City of Sacramento, City Council has approved the above described project on May 25, 2021 and has made the following determination regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA (Master EIR).
3. Mitigation Measures were /were not made a condition of the approval of the project (adoption of policies in the 2035 General Plan).
4. A statement of Overriding Considerations was adopted for this project (adoption of 2035 General Plan).
5. Findings were made pursuant to the provisions of CEQA

ck # 25592

This is to certify that the Notice of Subsequent Project and Initial Study and the record of project approval is available to the General Public at:


City of Sacramento, Development Services Department, Planning Division
300 Richards Boulevard, Third Floor, Sacramento, California 95811

Ron Bess

Signature (Lead Agency Contact)	Associate Planner	May 26, 2021
Email: Rbess@cityofsacramento.org	Title	Date

ENDORSED
SACRAMENTO COUNTY

MAY 28 2021

DONNA ALFRED, CLERK/RECORDER
BY  DEPUTY



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 05282021 — 199
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2007042070

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Sacramento Community Development Dept. Planning Division	LEAD AGENCY EMAIL	DATE 05282021
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 210234	

PROJECT TITLE

Delta Shores MDR-5 & MDR-8 Project (P20-024)

PROJECT APPLICANT NAME City of Sacramento, Community Development Department	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 300 Richards Blvd., 3rd Floor	CITY Sacramento	STATE CA
		ZIP CODE 95811

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jessica Jensen-Deputy Clerk
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Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 000947925
5/28/2021 9:36:45 AM
Order#: 20210151116 JLJ

Description	Amount
Clerk - CEQA Filing	\$50.00
Document 20210234	
Notice of Determination	
EIR Processing Fee	\$50.00

Total Amount Due	\$50.00

Payments:	
Check# 0390-00025592	\$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference