

# NOTICE OF DETERMINATION

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To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Interstate 15/Railroad Canyon Road Interchange Improvement Project

|                                   |                                   |                            |
|-----------------------------------|-----------------------------------|----------------------------|
| 2017011018                        | Marie Petry                       | (909) 388-1387             |
| <b>State Clearinghouse Number</b> | <b>Lead Agency Contact Person</b> | <b>Area Code/Telephone</b> |

**Project Location** (include county): Interstate 15 (I-15) in Riverside County.

**Project Description:** Construct interchange and roadway improvements on I-15 at Railroad Canyon Road in the city of Lake Elsinore.

This is to advise that the California Transportation Commission has approved the above described project on

(  Lead Agency/  Responsible Agency)

May 15-16, 2019, and has made the following determinations regarding the above described project:

1. The project (  will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  was /  was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /  was not) adopted for this project.
6. Findings (  were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans Dist. 8, 464 W. 4<sup>th</sup> St., San Bernardino, CA 92401

*Susan Bransen 5/28/19*  
SUSAN BRANSEN  
Signature (Public Agency)                      Date

Executive Director  
California Transportation Commission  
Title

Date received for filing at OPR:

Governor's Office of Planning & Research

MAY 28 2019

STATE CLEARINGHOUSE