

Notice of Completion & Environmental Document Transmittal

For U.S. Mail: State Clearinghouse: P.O. Box 3044, Sacramento, CA 95812-3044
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2016071006

Project Title: Proposed Amended Rule 1110.2 - Emissions from Gaseous-and Liquid-Fueled Engines and Proposed Amended Rule 1100 - Implementation Schedule for NOx Facilities

Lead Agency: South Coast Air Quality Management District Contact Person: Barbara Radlein
 Mailing Address: 21865 Copley Drive Phone: (909) 396-2716
 City: Diamond Bar Zip: 91765 County: Los Angeles

Project Location:

County: South Coast AQMD jurisdiction City/Nearest Community: Total Acres: _____
 Cross Streets: Zip Code: _____
 Assessor's Parcel No. Section: Twp. Range: Base: _____
 Within 2 miles: State Hwy#: Waterways: _____
 Airports: Railways: Schools: _____

Document Type:

CEQA: NOP Draft Program EIR Early Cons Supplement to EIR Neg Dec Subsequent EIR Mit Neg Dec Other: Draft Subsequent Environmental Assessment (equivalent to a Draft Subsequent Environmental Impact Report)

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

JUL 26 2019
 STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Master Plan Use Permit Coastal Permit
 General Plan Amendment Planned Unit Development Land Division (Subdivision, etc.) Other: Proposed Amended Rules
 General Plan Element Site Plan Annexation
 Community Plan Rezone Redevelopment
 Specific Plan Prezone

Development Type:

Residential: Units _____ Acres _____ Employees _____ Water Facilities: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____
 Educational _____ Waste Treatment: Type _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

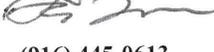
Project Issues That May Have A Significant or Potentially Significant Impact:

Aesthetic/Visual Economic/Jobs Public Services/Facilities Traffic/Circulation
 Agricultural Land Fiscal Recreation/Parks Vegetation
 Air Quality Flood Plain/Flooding Schools/Universities Water Quality
 Archeological/Historical Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Biological Resources Geologic/Seismic Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/ Growth Inducement
 Drainage/Absorption Noise Compaction/Grading Land Use
 Population/Housing Balance Solid Waste Cumulative Effects
 Toxic/Hazardous Other _____

Present Land Use/Zoning/General Plan Designation: Various

Project Description: (please use a separate page if necessary)

Proposed Amended Rule (PAR) 1110.2 applies to stationary and portable engines, rated greater than 50 brake horsepower, and proposes to: 1) include internal combustion engines operated at current and former RECLAIM facilities which were not previously subject to Rule 1110.2 and require them to comply with Best Available Retrofit Control Technology; 2) establish ammonia slip limits and require ammonia emissions monitoring; and 3) exempt non-emergency engines operated at remote two-way radio transmission towers.

State Clearinghouse Contact: 
 (916) 445-0613
 State Review Began: 7 - 26 - 2019
 SCH COMPLIANCE 9 - 10 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Please note State Clearinghouse Number (SCH#) 2016071006

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 27)

Project Description: *(please use a separate page if necessary)*

Proposed Amended Rule (PAR) 1110.2 applies to stationary and portable engines, rated greater than 50 brake horsepower, and proposes to: 1) include internal combustion engines operated at current and former RECLAIM facilities which were not previously subject to Rule 1110.2 and require them to comply with Best Available Retrofit Control Technology; 2) establish ammonia slip limits and require ammonia emissions monitoring; and 3) exempt non-emergency engines operated at remote two-way radio transmission towers. PAR 1100 proposes to require: 1) two- and four-stroke lean-burn compressor gas engines to comply with the NOx emission limits in PAR 1110.2 within 24 months after a permit to construct is issued, or 36 months after a permit to construct is issued if the application is submitted by July 1, 2021; and 2) all other qualifying engines to meet the NOx emission limits by December 31, 2023. The proposed project is estimated to reduce NOx emissions by 0.29 ton per day. The Draft Subsequent Environmental Assessment (SEA) identifies potentially significant adverse hazards and hazardous materials impacts. Some sites affected by the proposed project may be identified on lists compiled by the California Department of Toxic Substances Control per Government Code §65962.5.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans, District # <u>7</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # <u>4, 7, 8</u>
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Office of Public School Construction	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry & Fire Protection	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Office of the State Fire Marshal</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Office of Environmental Health Hazard Assessment (OEHHA)</u>
<input checked="" type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 26, 2019 Ending Date September 10, 2019

Lead Agency (Complete if applicable):

Applicant: South Coast Air Quality Management District
Address: 21865 Copley Drive
City/State/Zip: Diamond Bar, CA 91765
Contact: Barbara Radlein
Phone: (909) 396-2716

Signature of Lead Agency Representative



Date: 07/25/19