

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: Nevada  
Address: 950 Maidu Avenue  
Nevada City, CA 95959

**From:**

Public Agency: Nevada County Local Agency Formation  
Address: 950 Maidu Avenue  
Nevada City, CA 95959  
Contact: SR Jones  
Phone: 530.265.7180

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019029150

Project Title: Nevada City Sphere of Influence Plan Update Environmental Impact Report

Project Applicant: Nevada County Local Agency Formation Commission 950 Maidu Ave Nevada City, CA 95959

Project Location (include county): Nevada County

Project Description:  
Update to the sphere of influence plan of Nevada City. Approved 11.19.2020 by adoption of LAFCo Resolution 20-05.

This is to advise that the Nevada County Local Agency Formation Commission has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency described project on Nov 19, 2020 and has made the following determinations regarding the above described project.

- 1. The project [input checked] will [input unchecked] will not have a significant effect on the environment.
- 2. [input checked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input unchecked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [input checked] were [input unchecked] were not made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not adopted for this project.
- 5. A statement of Overriding Considerations [input checked] was [input unchecked] was not adopted for this project.
- 6. Findings [input checked] were [input unchecked] were not made pursuant to the provisions of CEQA.

POSTED IN THE NEVADA COUNTY CLERKS OFFICE FROM 11/20/20 TO 12/21/20 BY [Signature] (DEPUTY)

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Office of the Nevada County Local Agency Formation Commission at 950 Maidu Avenue, Nevada City,

Signature (Public Agency): [Signature] Title: Executive Officer

Date: November 20, 2020 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

**Print**    **Start Over**    **Finalize & Email**

RECEIPT NUMBER:  
 29 — 11/20/20 — 056  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019029150

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>NEVADA COUNTY LAFCO</b>	LEAD AGENCY EMAIL	DATE <b>11/20/20</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20200000056</b>	

PROJECT TITLE

**NEVADA CITY SPHERE OF INFLUENCE PLAN UPDATE**

PROJECT APPLICANT NAME <b>NEVADA COUNTY LAFCO</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS <b>950 MAIDU AVE</b>	CITY <b>NEVADA CITY</b>	STATE <b>CA</b>
		ZIP CODE <b>95959</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |                                                                                                             |            |    |                   |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,343.25 | \$ | <u>3,343.25</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$2,406.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,136.50 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Exempt from fee                                                                    |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)                                                       |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>                                                                                                       |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other                                                                              |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 3,393.25

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>NEVADA COUNTY RECORDER, DEPUTY CLERK</b>
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Nevada County Clerk-Recorder

Transaction #: 328679

Receipt #: 227595



Scan the QR Code to search our services or go to www.mynevadacounty.com/nc/recorder

GREGORY J. DIAZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 11/20/2020 03:35:20 PM (KP)

Print Date: 11/20/2020 03:35:25 PM

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959

Escrow Balance: \$0.00

Payment Summary

Table with 2 columns: Description, Amount. Rows: Total Fees \$3,393.25, Total Payments \$3,393.25, Balance Due \$0.00

1 Payments

Table with 2 columns: Description, Amount. Row: Journal Voucher \$3,393.25

1 Miscellaneous Items

Table with 2 columns: Description, Amount. Row: CEQA Filing Letter

1 Filing Items

Table with 2 columns: Description, Amount. Row: Environmental Impact Report CFN: 2020000056 Date: 11/20/2020 03:34:19 PM From: NEVADA COUNTY LAFCO To NEVADA COUNTY LAFCO. Sub-rows: Fish & Game Admin Fees \$50.00, Fee \$3,343.25