

Notice of Exemption



To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670

Street Address:

1400 Tenth Street
Sacramento, CA 95814

Project Title: Kirkwood Mountain Resort Power Line Replacement (Streambed Alteration Agreement EPIMS Notification No. ALP-46849-R2)

Project Location: The project is located at Emigrant Creek, in the County of Alpine, State of California; Latitude 38.70280, Longitude -120.07170 (WGS 84 datum, decimal degrees); Assessor's Parcel Number 006-010-093.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement EPIMS Notification Number ALP-46849-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Kirkwood Mountain Resort, as represented by Frederick Newberry.

The project is limited to the repair or replacement of approximately 11,271 linear feet (2.1 miles) of the existing subsurface electrical line with a 12-kV loop system.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Kirkwood Mountain Resort, as represented by Frederick Newberry

Exempt Status:

Categorical Exemption. Type – Class (1, 2 & 4); California Code of Regulations, title 14, sections (15301, 15302 & 15304)

Reasons why project is exempt: The project is exempt under section 15301 because it includes the repair of existing facilities involving negligible expansion of existing or former use. The project is exempt under section 15302 because it involves the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced. The project is exempt under section 15304 because it involves minor alterations to land that do not involve the removal of healthy, mature, or scenic trees.

Notice of Exemption

CDFW Contact Person: Zach Kearns, Environmental Scientist, (916) 358-1134

DocuSigned by:
Jennifer Garcia
746D5F13C3B348A...

Signature: _____

Date: 5/29/2024

Tanya Sheya, Environmental Program Manager