

**CITY OF LOS ANGELES**  
**CALIFORNIA ENVIRONMENTAL QUALITY ACT**  
**NOTICE OF DETERMINATION**  
 (California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

<b>LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)</b> City of Los Angeles, Department of City Planning 221 N. Figueroa Street, Suite 1350, Los Angeles, CA 90012	<b>COUNCIL DISTRICT</b> 13
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<b>PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)</b> Kaiser Permanente Los Angeles Medical Center Project	<b>CASE NOS.</b> VTT-74846, VTT-74847, VTT-74848, and ENV-2015-4476-EIR
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**PROJECT APPLICANT**  
Kaiser Foundation Hospitals

**PROJECT DESCRIPTION AND LOCATION**  
**Location:** 4700-4772, 4701-4867, 4903-4913, and 4950-4970 W. Sunset Boulevard; 1317-1345, 1419-1425, and 1515-1517 N. Vermont Ave; 4730 W. Barnsdall Avenue; 1326-1328, 1426-1430, and 1427-1433 N. New Hampshire Avenue; 1426-1434 N. L. Ron Hubbard Way; 1431-1433 and 1505-1560 N. Edgemont Street; 1423 and 1516-1556 N. Kenmore Avenue; and 1424-1430 N. Alexandria Avenue, Los Angeles, California 90027  
**Project Description:** The Project proposes to expand the existing Kaiser Permanente Los Angeles Medical Center campus by replacing facilities and adding new buildings. The Project would be developed in three consecutive phases. The proposed buildings for all three phases would total 401,100 square feet of floor area under Option A or 433,100 square feet of floor area under Option B, with an additional 533,400 square feet of parking structure area.

<b>CONTACT PERSON</b> Erin Strelch	<b>STATE CLEARINGHOUSE NUMBER</b> 2017091061	<b>TELEPHONE NUMBER</b> (213) 847-3626
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This is to advise that on July 27, 2022, the Advisory Agency certified the EIR; approved Vesting Tentative Tract Map Nos. 74846, 74847, and 74848 and Haul Routes in conjunction with the Project, and made the determinations below. As no appeals were filed, the action became final on August 8, 2022.

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| <b>SIGNIFICANT EFFECT</b>                | <input checked="" type="checkbox"/> Project <b>will</b> have a significant effect on the environment.<br><input type="checkbox"/> Project <b>will not</b> have a significant effect on the environment.  |
| <b>MITIGATION MEASURES</b>               | <input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval.<br><input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.  |
| <b>MITIGATION REPORTING / MONITORING</b> | <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project.<br><input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.  |
| <b>OVERRIDING CONSIDERATION</b>          | <input checked="" type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted.<br><input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted.<br><input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> required.  |
| <b>ENVIRONMENTAL IMPACT REPORT</b>       | <input checked="" type="checkbox"/> An Environmental Impact Report <b>was</b> prepared and certified and findings <b>were</b> made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at Department of City Planning<br><input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project. |
| <b>NEGATIVE DECLARATION</b>              | <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Office of the City Clerk.*<br><input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.   |

SIGNATURE (Lead Agency) 	TITLE City Planner	DATE OF PREPARATION 08/08/2022
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DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	<p style="text-align: center;"><b>* OFFICE OF THE CITY CLERK</b></p> Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012
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