



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/27/2022-0514
STATE CLEARING HOUSE NUMBER (if applicable) 2008101083

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN MARCOS	LEAD AGENCY EMAIL	DATE 07/27/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0086	

PROJECT TITLE
 UNIVERSITY DISTRICT: SPECIFIC PLAN (SP) 21-0002 SPECIFIC PLAN (SP) 22-0002

PROJECT APPLICANT NAME URBAN VILLAGES SAN MARCOS, LLC (GARY LEVITT)	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-361-8555
PROJECT APPLICANT ADDRESS 5550 CARMEL MOUNTAIN ROAD, #204	CITY SAN DIEGO	STATE CA
		ZIP CODE 92130

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

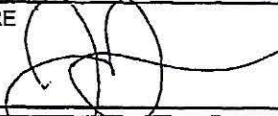
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
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Payment Reference #: ORDER #E6824111 AUTH: 01353D REM:7/13/2022 RECT:37-07/13/2022-0484
 REM:11/13/2009 RECT:SD2009 001080



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jul 27, 2022 11:14 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000585
State Receipt # 37072720220514
Document # 2022-NOD-86

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

UNIVERSITY DISTRICT: SPECIFIC PLAN (SP) 21-0002,
SPECIFIC PLAN (SP)22-0002

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** July 27, 2022
Posted July 27, 2022 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**CITY OF SAN MARCOS
NOTICE OF DETERMINATION**

TO:
Office of Planning and Research
Mail: PO Box 3044
Sacramento, CA 95812-3044
Street: 1400 Tenth Street, Room 113
Sacramento, CA 95814
 County Clerk/Recorder, David Butler
County of San Diego
P.O. Box 1750
San Diego, CA 92112-4147

FROM: City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
760-744-1050 ext. 3233

Lead Agency (If different from above):

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2008101083 (EIR 08-43)

University District: Specific Plan (SP) 21-0002, Specific Plan (SP) 22-0002
Project Title

Urban Villages San Marcos, LLC (Gary Levitt), 5550 Carmel Mountain Road, #204, San Diego, CA, 92130, Phone: (858) 361-8555
Project Applicant Name, Address, and Phone Number

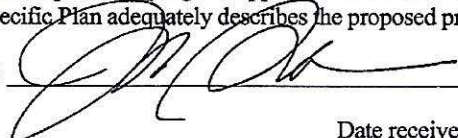
University District Specific Plan: Approximately 205 acre area located south of State Route 78 and overlapping Twin oaks Valley Road to the east and west, San Marcos, San Diego County
Project Location (include County)

A Specific Plan Amendment to allow for flexibility in design standards, increase building height, revise mobility requirements, allow reduction in overall specific plan density, and expand the Specific Plan boundary. Specific Plan Amendment to Heart of the City Specific Plan for a boundary adjustment.
Project Description

This is to advise that the City of San Marcos has approved the above described project on July 26, 2022 and has made the following determinations regarding the above described project.

1. The project [will, will not] have a significant effect on the environment.
2. An Addendum to a previously adopted Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was, was not] adopted for this project.
5. A statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA.

This is to certify that Pursuant to the California Environmental Quality Act (CEQA), an Addendum to the programmatic Final Environmental Impact Report (FEIR) for the University District Specific Plan has been prepared. It is determined that no new environmental information or documentation was presented revealing any new unidentified environmental impacts, which had not been previously mitigated, in the programmatic Final Environmental Impact Report (FEIR) for the University District Specific Plan. The Addendum complies with all applicable requirements of CEQA, including CEQA Guidelines sections 15164 and 15168. The proposed project is within the scope of the program approved earlier and the programmatic Final Environmental Impact Report (FEIR) for the University District Specific Plan adequately describes the proposed project addressed in the Addendum for the purposes of CEQA.

Signature (Public Agency):  Title: Planning Division Director

Date: July 26, 2022 Date received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/13/2022-0484
STATE CLEARING HOUSE NUMBER(If applicable) 2008101083

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN MARCOS	LEAD AGENCY EMAIL	DATE 07/13/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0076	

PROJECT TITLE
 UNIVERSITY DISTRICT: GENERAL PLAN AMENDMENT (GPA) 21-0005 TENTATIVE SUBDIVISION MAP (TSM) 21-0002
 SITE DEVELOPMENT PLAN (SDP) 21-0003

PROJECT APPLICANT NAME URBAN VILLAGES SAN MARCOS, LLC, GARY LEVITT	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-361-8555
PROJECT APPLICANT ADDRESS 5550 CARMEL MOUNTAIN ROAD, #204	CITY SAN DIEGO	STATE CA
		ZIP CODE 92130

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JESSADITH EDORA, Deputy
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Payment Reference #: ORDER #: 146658574 AUTH #: 07465D / REM: 11/13/2009 RECT: SD2009 001080



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2009 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2009 001080
STATE CLEARING HOUSE # (If Applicable) 2008101088

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN MARCOS		DATE 11-13-2009
COUNTY/STATE AGENCY OF FILING SAN DIEGO		DOCUMENT NUMBER 090321
PROJECT TITLE GPA 08-103/R 08-140/SP 87-28 (08M#23)/EIR 08-43 "UNIVERSITY DISTRICT SPECIFIC PLAN"		
PROJECT APPLICANT NAME CITY OF SAN MARCOS		PHONE NUMBER 760-744-1050 X3233
PROJECT APPLICANT ADDRESS 1 CIVIC CENTER DRIVE	CITY SAN MARCOS	STATE CA
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

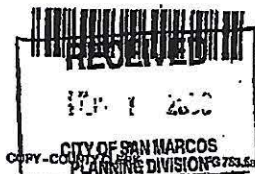
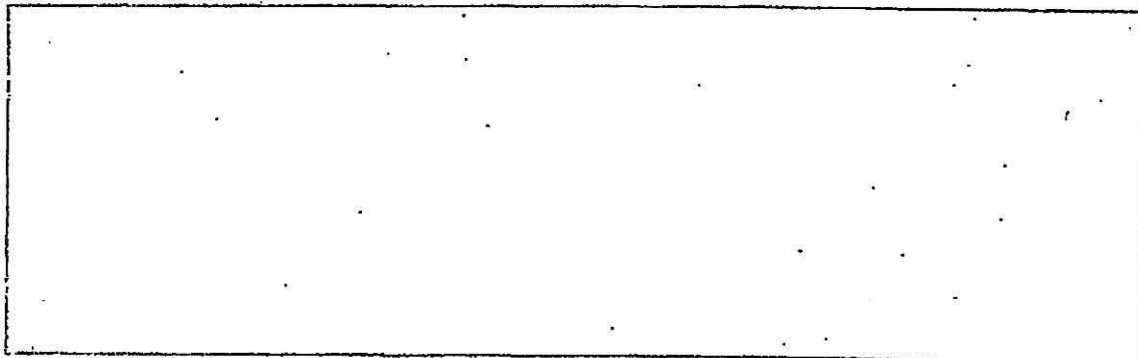
- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report | \$2,768.25 | \$ | \$2,768.25 |
| <input type="checkbox"/> Negative Declaration | \$1,893.00 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$650.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$941.25 | \$ | |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other 1746

TOTAL RECEIVED \$ 2,818.25

SIGNATURE X L. Kesian	TITLE Deputy
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ORIGINAL-PROJECT APPLICANT

COPY-DFG/ASB

COPY-LEAD AGENCY

COPY-COUNTY PLANNING DIVISION (Form 705)



David L. Butler
COUNTY OF SAN DIEGO
ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
1600 Pacific Highway, Suite 103
San Diego, CA 92101-2480
Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
1600 Pacific Highway, Suite 260
P.O. Box 121750 * San Diego, CA 92112-1750
Tel. (619) 237-0502 * Fax (619) 557-4155

Transaction #: 214918420091113

Deputy: LKESIAN

Location: COUNTY ADMINISTRATION BUILDING

13-Nov-2009 14:49

FEES:

2,768.25	Qty of 1 Fish & Game Env Impact (2500) for Ref# NOD: 090321
50.00	Qty of 1 Fee Notice of Exemption for Ref# RCT: 1080
<hr/>	
2,818.25	TOTAL DUE

PAYMENTS:

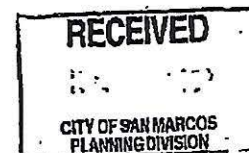
2,818.25	Check
<hr/>	
2,818.25	TENDERED

**SERVICES AVAILABLE AT
OFFICE LOCATIONS**

- * Tax Bill Address Changes
- * Records and Certified Copies:
Birth/ Marriage/ Death/ Real Estate
- * Fictitious Business Names (DBAs)
- * Marriage Licenses and Ceremonies
- * Assessor Parcel Maps
- * Property Ownership
- * Property Records
- * Property Values
- * Document Recordings

**SERVICES AVAILABLE ON-LINE AT
www.sdarcc.com**

- * Forms and Applications
- * Frequently Asked Questions (FAQs)
- * Grantor/ Grantee Index
- * Fictitious Business Names Index (DBAs)
- * Property Sales
- * On-Line Purchases
Assessor Parcel Maps
Property Characteristics
Recorded Documents





San Diego County



Transaction #: 6598968
Receipt #: 2022340212

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 07/27/2022
Cashier Location: SD

Print Date: 07/27/2022 11:15 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
VITALCHEK PAYMENT	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2022-000585 Date: 07/27/2022 11:14AM Pages: 5
	State Receipt # 37-07/27/2022-0514
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00