

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2015082026

Project Title: Newell Road Bridge Replacement Project

Lead Agency: City of Palo Alto Contact Person: Michel Jeremias
Mailing Address: 250 Hamilton Avenue, 5th Floor Phone:
City: Palo Alto, CA Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara/San Mateo City/Nearest Community: Palo Alto/East Palo Alto
Cross Streets: Newell Road between Edgewood Avenue and Woodland Avenue Zip Code: 94303
Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ' 16 " N / 122 ° 08 ' 12 " W Total Acres: NA
Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
Within 2 Miles: State Hwy #: US 101, SR 109, 114 & 82 Waterways: San Francisquito Creek, San Francisco Bay
Airports: Palo Alto Airport Railways: UPRR Schools: Several

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [x] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [x] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Road/bridge

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [x] Transportation: Type Bridge replacement
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Existing public right-of-way

Project Description: (please use a separate page if necessary)

The City of Palo Alto and the California Department of Transportation proposes to replace the Newell Road Bridge and roadway approaches across San Francisquito Creek. Four build alternatives are under consideration; Build Alternative 2 is the locally preferred alternative. The design features of these build alternatives could include removal of the existing bridge; construction of new approaches, either a one-lane bridge (Build Alternative 1) or a two-standard-lane bridge (Build Alternatives 2-4), and accommodation for bicycle and pedestrian travel (including sidewalk and potential road widening for sharrows); potential addition and reconfiguration of utilities including street lighting; modification to street signage or new traffic signals; addition of retaining walls; and bank stabilization measures in the portion of San Francisquito Creek disturbed by the construction.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 30 - 2019

SCH COMPLIANCE 7 - 15 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. x ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd x Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
X Bay Cons & Dev Comm. X Reg. WQCB # 2
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2015082026
Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2, 2

(Resources: 6 / 1)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                   |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                         |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                          |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input checked="" type="checkbox"/> Public Utilities Commission                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 2                                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                    |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy          |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                               |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                       |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                    |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                              |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3              | <input type="checkbox"/> Tahoe Regional Planning Agency                               |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of           |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                    |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: <u>United States Army Corps of Engineers</u>          |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>USFWS, Sacramento; NMFS, Santa Rosa</u> |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 31, 2019 Ending Date July 30, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Palo Alto, Attn: Michel Jeremias</u>
Address: <u>75 E Santa Clara St. Suite 600</u>	Address: <u>Department of Public Works, 250 Hamilton Ave.</u>
City/State/Zip: <u>San Jose, CA 95113</u>	City/State/Zip: <u>Palo Alto, CA 94301</u>
Contact: <u>Jennifer Andersen</u>	Phone: <u>(650) 329-2129</u>
Phone: <u>408-418-0137</u>	

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**Signature of Lead Agency Representative:**  **Date:** 5/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.