

Notice of Determination

21-2023-005 Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From: Public Agency: Town of Corte Madera
Address: 240 Tamal Vista Blvd., Suite 110 Corte Madera, CA 94925
Contact: Martha Battaglia, Senior Planner
Phone: 415-927-5791

[X] County Clerk
County of: Marin
Address: 3501 Civic Center Suite 255 San Rafael, CA 94903

Lead Agency (if different from above):
Address:
Contact: JAN 17 2023
Phone: SHELLY SCOTT MARIN COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code
State Clearinghouse Number (If Submitted to State Clearinghouse): 2005062023

Project Title: Town of Corte Madera 6th Cycle (2023-2031) Housing Element Update
Project Applicant: Town of Corte Madera
Project Location (include county): Town of Corte Madera (townwide), Marin County
Project Description: The Town of Corte Madera has prepared an update to its Housing Element in order to accommodate the housing numbers allocated to the Town by the California Department of Housing and Community Development and the Association of Bay Area Governments. In accordance with State law, the eight-year planning period for the updated Housing Element will extend from 2023 to 2031; this is also referred to as the 6th Cycle Housing Element Update. The Housing Element update also requires amendments to the General Plan Land Use Element and Safety Element, as well as the Town's Zoning Ordinance.

This is to advise that the Town of Corte Madera has approved the above described project on January 11, 2023 and has made the following determinations regarding the above described project:

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provision of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Town of Corte Madera Planning Department, 2040 Tamal Vista, Suite 110, Corte Madera, CA 94925

Signature (Public Agency): [Handwritten Signature] Title: Senior Planner
Date: Jan. 17, 2023 Date Received for Filing at OPR: Jan. 17, 2023



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 01 — — 005
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF CORTE MADERA	LEAD AGENCY EMAIL	DATE 01/17/2023
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

TOWN OF CORTE MADERA 6TH CYCLE 2023-2031 HOUSING ELEMENT UPDATE

PROJECT APPLICANT NAME TOWN OF CORTE MADERA	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 927-5791
PROJECT APPLICANT ADDRESS 240 TAMAL VISTA BLVD, STE 110	CITY CORTE MADERA	STATE CA
		ZIP CODE 94925

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J GILARDI
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