

Notice of Completion & Environmental Document Transmittal

1999041035

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Prima Deshecha General Development Plan - Zone 4 Landfill Construction Projects and Source Separated Organics Recycling Facility

Lead Agency: Orange County Waste & Recycling Contact Person: Kevin Gaxiola
 Mailing Address: 601 North Ross Street, Floor 5 Phone: (714) 834 - 4000
 City: Santa Ana Zip: 92701 County: Orange

Project Location: County: Orange City/Nearest Community: San Juan Capistrano/San Clemente/RMV

Cross Streets: Avenida La Pata, Ranch Road, Stallion Ridge Zip Code: 92675

Longitude/Latitude (degrees, minutes and seconds): 33 ° 29 ' 35 " N / 117 ° 36 ' 59 " W Total Acres: 1,530-acres

Assessor's Parcel No.: Multiple Section: S9 Twp.: T8S Range: R7W Base: San Bern.

Within 2 Miles: State Hwy #: SR-74, I-5 Waterways: Prima Deshecha Canada

Airports: None Railways: None Schools: San Juan Hills HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Solid Waste Disposal

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Land Use: Public Facilities (4)/Landfill Site Overlay (4 LS) Zoning: A1 General Agriculture

Project Description: (please use a separate page if necessary)

The proposed Project includes the following components: (1) changes to the phasing of operations between Zone 1 and Zone 4 of the landfill to allow for concurrent operations; (2) blasting, excavation, on-site relocation, pulverizing into soil, soil stockpiling and off-site soil removal of hard rock material in Zone 4, referred to as the San Onofre Breccia area; (3) imported soil trips for liner installation that will occur for all future Zone 4 development phases; and (4) construction and operation of a Source Separated Organics (SSO) recycling facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # 9 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: California Natural Resources Agency |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Office of Emergency Services |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 23, 2020 Ending Date August 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>Orange County Waste & Recycling</u>
Address: <u>20 Executive Park, Suite 200</u>	Address: <u>601 North Ross Street, Floor 5</u>
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: <u>Santa Ana, CA 92701</u>
Contact: <u>Nicole Dubois</u>	Phone: <u>(714) 834 - 4000</u>
Phone: <u>(949) 553-0666</u>	

Signature of Lead Agency Representative: John Arnau, OCWR CEQA Manager **Date:** 7/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.