



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2012 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 038

STATE CLEARING HOUSE # 2010042043  
 (If applicable)

TYPE OR PRINT CLEARLY

|   |  |   |                                       |
|---|--|---|---------------------------------------|
| LEAD AGENCY <b>CITY OF NAPA</b>   |  | DATE <u>05/04/2012</u>                  |                                       |
| COUNTY/STATE AGENCY OF FILING <b>NAPA COUNTY CLERK</b>  |  | DOCUMENT NUMBER 2012-038                |                                       |
| PROJECT TITLE <b>DOWNTOWN NAPA SPECIFIC PLAN</b>  |  |   |                                       |
| PROJECT APPLICANT NAME <b>JULIANNE WARD</b>   |  | PHONE NUMBER<br><b>(707) 257 - 9345</b> |                                       |
| PROJECT APPLICANT ADDRESS <b>1600 FIRST ST</b>  |  | CITY <b>NAPA</b>                        | STATE <b>CA</b> ZIP CODE <b>94559</b> |
| PROJECT APPLICANT (Check appropriate box):  |  |   |                                       |
| <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private |  |   |                                       |
| CHECK APPLICABLE FEES:  |  |   |                                       |
| <input checked="" type="checkbox"/>   | Environmental Impact Report  | \$2,919.00                              | \$ <u>2919.00</u>                     |
| <input type="checkbox"/>  | Negative Declaration   | \$2,101.50                              | \$ _____                              |
| <input type="checkbox"/>  | Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00                                | \$ _____                              |
| <input type="checkbox"/>  | Projects Subject to Certified Regulatory Programs                          | \$992.50                                | \$ _____                              |
| <input checked="" type="checkbox"/>   | County Administrative Fee  | \$50.00                                 | \$ <u>50.00</u>                       |
| <input type="checkbox"/>  | Project that is exempt from fees   |   |                                       |
| <input type="checkbox"/>  | Notice of Exemption  |   |                                       |
| <input type="checkbox"/>  | DFG No Effect Determination (Form Attached)                                |   |                                       |
| <input type="checkbox"/>  | Other _____  |   | \$ _____                              |
| TRANSACTION # <u>2012050400062</u>  |  |   |                                       |
| PAYMENT METHOD:   |  |   |                                       |
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Journal _____  |  |   |                                       |
|   |  |   | TOTAL RECEIVED <u>\$2969.00</u>       |
| SIGNATURE<br><i>J. Turner</i>   |  | TITLE <b>DEPUTY COUNTY CLERK</b>        |                                       |

ORIGINAL - PROJECT APPLICANT  
 FG 753.5a (Rev. 01/2010)

COPY - DFG/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

Napa Recorder-County Clerk's Office  
 County of Napa

JOHN TUTEUR  
 Assessor-Recorder-County Clerk

1 FISH/GAME EIR 2919.00  
 1 FISH/GAME ADMIN FEE 50.00  
 1 OVERAGE 0.20

TOTAL 2969.20

CHECK 38791 2919.20  
 CHECK 38792 50.00

TOTAL TENDERED 2969.20

CHANGE 0.00

05/04/2012 12:15PM  
 NT 2012050400062  
 06094

Thank You  
 VISIT US ONLINE [www.countyofnapa.org](http://www.countyofnapa.org)

Requested By:  
 CITY OF NAPA




State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME  
**2012 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 042

STATE CLEARING HOUSE # 2010042043  
(if applicable)

TYPE OR PRINT CLEARLY

|   |                  |   |                               |
|---|------------------|---|-------------------------------|
| LEAD AGENCY <b>CITY OF NAPA</b>   |                  | DATE <b>05/16/2012</b>                  |                               |
| COUNTY/STATE AGENCY OF FILING <b>NAPA COUNTY CLERK</b>  |                  | DOCUMENT NUMBER 2012-042                |                               |
| PROJECT TITLE <b>DOWNTOWN NAPA SPECIFIC PLAN</b>  |                  |   |                               |
| PROJECT APPLICANT NAME <b>JULIANNE WARD</b>   |                  | PHONE NUMBER<br><b>(707) 257 - 9345</b> |                               |
| PROJECT APPLICANT ADDRESS <b>1600 FIRST STREET</b>  | CITY <b>NAPA</b> | STATE CA                                | ZIP CODE 94559                |
| PROJECT APPLICANT (Check appropriate box):<br><input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private |                  |   |                               |
| CHECK APPLICABLE FEES:  |                  |   |                               |
| <input type="checkbox"/> Environmental Impact Report  |                  | \$2,919.00                              | \$ _____                      |
| <input type="checkbox"/> Negative Declaration   |                  | \$2,101.50                              | \$ _____                      |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)   |                  | \$850.00                                | \$ _____                      |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs  |                  | \$992.50                                | \$ _____                      |
| <input checked="" type="checkbox"/> County Administrative Fee   |                  | \$50.00                                 | \$ <u>50.00</u>               |
| <input type="checkbox"/> Project that is exempt from fees   |                  |   |                               |
| <input type="checkbox"/> Notice of Exemption  |                  |   |                               |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)  |                  |   |                               |
| <input type="checkbox"/> Other _____  |                  |   | \$ <u>50.00</u>               |
| TRANSACTION # <b>2012051600091</b>  |                  |   |                               |
| PAYMENT METHOD:<br><input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Journal _____   |                  |   | TOTAL RECEIVED <b>\$50.00</b> |
| SIGNATURE<br><b>X L. RODRIGUEZ</b>   |                  | TITLE <b>DEPUTY COUNTY CLERK</b>        |                               |

ORIGINAL - PROJECT APPLICANT  
FG 753.5a (Rev. 01/2010)

COPY - DFG/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

RECEIVED

JUN - 4 2012

COMMUNITY DEVELOPMENT  
DEPARTMENT