

**NOTICE OF DETERMINATION**

To: San Bernardino County  
Clerk of the Board  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

From: Inland Empire Utilities Agency  
6075 Kimball Avenue  
Chino, CA 91708

and  
Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum No. 2 to the Optimum Basin Management Program Project  
Project Title

SCH#200041047                      Ms. Sylvie Lee, P.E.                      (909) 993-1600  
State Clearinghouse Number                      Lead Agency Contact Person                      Telephone Number

**Project Location**

The Chino Groundwater Basin (Chino Basin) is one of the largest groundwater basins in Southern California and has an estimated unused storage capacity of over 1,000,000 acre-feet. The Chino Basin covers approximately 235 square miles within the Upper Santa Ana River Watershed and underlies portions of San Bernardino, Riverside, and Los Angeles counties. Figure 1 shows the location of the Chino Basin within the Upper Santa Ana River Watershed. The Chino Basin is mapped within the United States Geological Survey (USGS) – Corona North, Cucamonga Peak, Devore, Fontana, Guasti, Mount Baldy, Ontario, Prado Dam, Riverside West and San Dimas Quadrangles, 7.5 Minute Series topographic maps. The center of the Basin is located near the intersection of Haven Avenue and Mission Boulevard in the City of Ontario at Longitude 34.038040N, and Latitude 117.575954W.

**Project Description**

Watermaster proposes a change in the Safe Storage Capacity to 700,000 AF through June 30, 2030, and to 620,000 AF from July 1, 2030 through June 30, 2035. After June 30, 2035, Safe Storage Capacity will revert to 500,000 AF unless the OBMP is amended again pursuant to a subsequent CEQA analysis.

No new physical improvements are required to implement the proposed increase in Safe Storage Capacity beyond those envisioned and previously analyzed in the PEIR. As such, no other changes to the approved OBMP are envisioned at this time.

This is to advise that the Inland Empire Utilities Agency has approved the above described project on  Lead Agency  Responsible Agency

03/17/2021 and has made the following determination regarding the above described project:  
(Date)

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2021 MAR 22 AM 8:53  
CALIFORNIA

DATE FILED & POSTED  
Posted On: 03/22/2021  
Removed On: 05/04/2021  
Receipt No: 36-03222021-149

**Notice of Determination, page 2 of 2**

1. The project [ will  will not] have a significant effect on the environment.
2.  Addendum No. 2 to the previously adopted Optimum Basin Management Program Project, Program Environmental Impact Report (#200041047) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of this project.
4. Mitigation measures from the original PEIR will be implemented in accordance with the approval of the project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

Inland Empire Utilities Agency located at 6075 Kimball Avenue, Chino, CA 91708

	Manager of Strategic Planning & Resources	03/17/2021
<i>Signature</i>	<i>Title</i>	<i>Date</i>



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 03222021 — 149  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**SCH#200041047**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Inland Empire Utilities Agency</b>	LEAD AGENCY EMAIL	DATE <b>03222021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Addendum No.2 to the Optimum Basin Management Program Project**

PROJECT APPLICANT NAME <b>Inland Empire Utilities Agency</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 993-1600</b>
PROJECT APPLICANT ADDRESS <b>6075 Kimball Avenue</b>	CITY <b>Chino</b>	STATE <b>CA</b>
		ZIP CODE <b>91708</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Waiver Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD: **#2390**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE <b>X Debra LuBrant-Contreras</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Debra LuBrant-Contreras, Deputy Clerk</b>
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**INLAND EMPIRE UTILITIES AGENCY  
NOTICE OF DETERMINATION**

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
and  
San Bernardino County  
Clerk of the Board  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

From: Inland Empire Utilities Agency  
9400 Cherry Avenue, Bldg. A  
Fontana, California 92335

**Subject:**

**Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**Project Title**

Chino Basin Optimum Basin Management Program

SCH#2000041047

Mr. Richard Atwater

(909) 357-0241

State Clearinghouse Number

Lead Agency Contact Person

Telephone Number

**Project Location**

The OBMP will be implemented within the Chino Basin which is bounded on the north by the San Gabriel Mountains and the Cucamonga Basin; on the east by the Rialto-Colton Basin, Jurupa Hills and the Pedley Hills; on the south by the La Sierra area, the Santa Ana River and the Temescal Basin; and on the west by the Chino Hills, Puente Hills, and the Pomona and Claremont Basins. The Chino Basin is one of the principle subbasins contributing flow to the Santa Ana River which flows approximately 69 miles from the San Bernardino Mountains to the Pacific Ocean.

**Project Description**

The Optimum Basin Management Program (OBMP) implements a groundwater management program for the Chino Basin that is designed to enhance the safe yield and the water quality of the basin, enabling all groundwater users to produce water from the basin in a cost-effective manner. To carry out this purpose, the OBMP consists of four primary management goals. Goal number one is to enhance basin water supplies. Goal number two is to protect and enhance water quality. Goal number three is to enhance management of the basin. Goal number four is to equitably finance the OBMP. The OBMP will be implemented as a program with future specific projects over the next 20-30 years.

This is to advise that the Inland Empire Utilities Agency approved the above described project on July 12, 2000 and has made the following determinations regarding the above described project:

1. The project  will  will not] have a significant effect on the environment.
2. A Program Environmental Impact Report (PEIR) was prepared for this project, and the Agency determined that the project has a potential to cause significant adverse environmental effects with implementation of proposed mitigation measures. The PEIR was certified by the Agency Board.
3. Mitigation measures identified in the PEIR were made a condition of the approval of the project.

This is to certify that the PEIR and record of project approval are available to the general public at the Inland Empire Utilities Agency office in Fontana.

  
\_\_\_\_\_  
Signature                      Date                      Title

Date received for filing:

RECEIVED  
INLAND EMPIRE UTILITIES AGENCY  
JUL 14 2000  
FONTANA, CALIFORNIA



STATE OF CALIFORNIA-THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFG 753.5a (8-91)

92080

Lead Agency: Inland Empire Utilities Agency Date: 7/12/00  
 County/State Agency of Filing: County of San Bernardino Document No.: \_\_\_\_\_  
 Project Title: Chino Basin Optimum Basin Management Program.  
 Project Applicant Name: Inland Empire Utilities Agency Phone Number: 909-357-0241  
 Project Applicant Address: 9400 Cherry Ave., Bldg. A, Fontana, CA 92335  
 Project Applicant (check appropriate box): Local Public Agency  School District  Other Special District

**CHECK APPLICABLE FEES:**

	State Agency <input type="checkbox"/>	Private Entity <input type="checkbox"/>	
	Check #055193		
(X) Environmental Impact Report		\$850.00	\$ 850.00
( ) Negative Declaration		\$1,250.00	\$ _____
( ) Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00	\$ _____
( ) Projects Subject to Certified Regulatory Programs		\$850.00	\$ _____
(X) County Administrative Fee		<del>\$25.00</del>	\$ 35.00
( ) Project that is exempt from fees			

TOTAL RECEIVED \$ 885.00

Signature and title of person receiving payment: John Ranzola Deputy Clerk

FIRST COPY-PROJECT APPLICANT SECOND COPY-DFG/FASB THIRD COPY-LEAD AGENCY FOURTH COPY-COUNTY/STATE AGENCY OF FILING