

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2018-00025

SCH #

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

2019029153

Project Title: 65th Street/Florin Road AM/PM

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Tim Hawkins
Phone: (916) 874-6141
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: South Sacramento
Cross Streets: 65th Street and Florin Road Zip Code: 95823
Lat. / Long.: ... Total Acres: 13
Assessor's Parcel No.: 042-0012-042-0000 Section: 33 Twp: 8 North Range: 5 East Base:
Within 2 Miles: State Highway # 99 Waterways: Florin Creek and Morrison Creek
Airports: N/A Railways: Western Pacific RR Schools: Luther Burban HS, Parkway Elementary, Fern Bacon Middle School

Document Type

CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
[] Early Cons [] Other:
[] Joint Document [] Final Document [] Other:
Governor's Office of Planning & Research FEB 28 2019
NEPA [] NOI [] EA [] Draft EIS [] FONSI

STATE CLEARINGHOUSE

Local Action Type

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (subdivision, etc.) [] Other:

Development Type

[X] Commercial: Sq. Ft. Acres 1.25 Employees | Mining: Mineral

Project Issues Discussed in Document

[] Aesthetic/Visual [] Floodplain/Flooding [] Schools/Universities [X] Water Quality
[] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Air Quality [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [X] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic Hazardous [X] Land Use
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Cumulative Effects
[] Fiscal [] Recreation/Parks [X] Vegetation [X] Other: GHG

Present Land Use/Zoning/General Plan Use

Shopping Center (SC)/Commercial Office

Project Description

1. A Tentative Parcel Map to divide an existing 13.08 acre parcel into one 1.25 acre lot and one 11.83 acre lot.
2. A Use Permit to allow a 24-hour automobile service station with 16-fuel pump positions, and a 24-hour convenience store in the SC, Shopping Center zone, on approximately 1.25 acres. NOTE: SEE Neg. Dec. for full details

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-28-2019

SCH COMPLIANCE

3-29-2019

Project Sent to the following State Agencies

[X] Resources [] Cal EPA
Boating & Waterways [] ARB: Airport & Freight
[X] Central Valley Flood Prot. [X] ARB: Transportation Projects
Coastal Comm [] ARB: Major Industrial/Energy
Colorado Rvr Bd [] Resources, Recycl.& Recovery
Conservation [X] SWRCB: Div. of Drinking Water
[X] CDFW # 2 [] SWRCB: Div. Drinking Wtr #
Cal Fire [] SWRCB: Div. Financial Assist.
Historic Preservation [] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 55
[X] DWR [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
[X] CHP
[X] Caltrans# 3
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029153

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: (____) _____
 Phone: (____) _____

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.