

FILED

MAY 24 2019

SHELLY SCOTT
MARIN COUNTY CLERK
BY: C. SANCHEZ Deputy

Notice of Determination

21-2019-112

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk-Administration
County of Marin
3501 Civic Center Drive, Rm. 234
San Rafael, CA 94903

FROM: Town of Tiburon
1505 Tiburon Blvd.
Tiburon, CA 94920

Contact: Sung H. Kwon
Director of Community
Development

Phone: (415) 435-7393

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2017012020

Project Title: Junior Tennis Club Project

Applicant: Tiburon Peninsula Club

Project Location: 1600 and 1601 Mar West Street, Tiburon, Marin County; Marin County Assessor

Parcel Numbers: 058-171-17, 058-171-76, and 058-171-84.

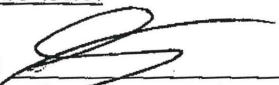
Project Description: The proposed project before the Planning Commission would amend the CUP to provide the following elements:

1. Pole lights would be installed to light the six existing courts on Judge Field. The proposed lighting would include eight (8) fixtures per court. The fixtures would be mounted horizontally directional to the court surface and shielded on 22-foot high poles. Some of the poles would hold 2 to 4 fixtures that would illuminate adjacent courts; there would be a maximum total of 38 poles. Use of the lighting would be limited to the days between and including September 8th and April 14th. The lights would turn on 30 minutes before full sunset (which varies from day to day). During those permitted times when the lights are in use, classes and activities on the courts would cease at 7:30 p.m. and the lights would stay on only until 7:45 p.m., allowing 15 minutes for cleanup. Lights would not be used in the morning hours.
2. A one-story structure will be constructed adjacent to the north side of the existing lower tennis courts that will include two bathrooms (a total of 414 square feet) and 207 square feet of storage for TPC owned tennis related equipment.
3. North of this structure will be a landscaped entry to a 750 square foot covered entrance (solid roof with 4 skylights) to the facility. The entryway will include folding gates and a card reader.
4. Adjacent to and east of the proposed entry area will be a 1,340 square foot screened outdoor area open to the sky and screened from public view by a wall and doors. It will be coordinated with the tennis facility program to accommodate maintenance and storage structures on the site (five Tuff Sheds). This facility will be screened but not covered.

This is to advise that the Town of Tiburon Planning Commission, (Lead Agency), has partially approved for the Conditional Use Permit Amendment for the Junior Tennis Center Facility (bathrooms, entry, and screened area) and partially denied the amendment to add exterior lights to six lower tennis courts at the Tiburon Peninsula Club on May 22, 2019 and has made the following determination regarding the above described project.

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval, is available to the General Public at: Community Development Department, Town of Tiburon, 1505 Tiburon Blvd., Tiburon, CA 94920.

Signature (Public Agency): 

Title: Director of Community Development

Date: May 23, 2019

Date Received for filing at OPR: _____

Governor's Office of Planning & Research
MAY 31 2019
STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print [Redacted] Finalize & Email

RECEIPT NUMBER:
 21 — 5/24/19 — 112
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF TIBURON	LEAD AGENCY EMAIL	DATE 5/24/19
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	
PROJECT TITLE		

JUNIOR TENNIS CLUB PROJECT

PROJECT APPLICANT NAME TOWN OF TIBURON	PROJECT APPLICANT EMAIL DANM@TIBURONPC.ORG	PHONE NUMBER (415) 937-5013
PROJECT APPLICANT ADDRESS 1505 TIBURON BLVD.	CITY TIBURON	STATE CA
		ZIP CODE 94920

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,321.00

SIGNATURE X C. Sanchez	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK; C. SANCHEZ DEPUTY CO. CLERK
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Governor's Office of Planning & Research

MAY 31 2019

STATE CLEARINGHOUSE

