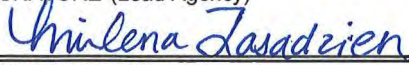


CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

**NOTICE OF  
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 N. Figueroa St., Room 1350 Los Angeles, CA 90012		COUNCIL DISTRICT  14 – de Leon
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) 670 Mesquit		CASE NO. VTT-74765; ENV-2017-249-EIR
PROJECT APPLICANT RCS VE, LLC		
PROJECT DESCRIPTION AND LOCATION The Project would construct a new mixed-use development totaling up to 1,792,103 square feet of floor area on an approximately five-acre site. The Project would consist up to 236 hotel guest rooms, up to 420 multi-family residential housing units, office, retail, restaurants, studio/event/gallery space, gym uses, and a charter elementary school. The proposed uses would be accommodated in five new interconnected buildings, ranging in height from 84 feet to 378 feet, located above subterranean and podium parking. The Project may involve construction of an approximately 75,000 sf publicly accessible deck that would extend over a portion of the adjacent railway properties east of the Project Site. The existing one- to four-story freezer, cold storage, and dry storage warehouses and surface parking would be demolished. The Project Site is located at 606-612, 638-694, and 679-689 S. Mesquit Street, 1494-1498 E. 6 <sup>th</sup> Street, and 2119-2135 E. 7 <sup>th</sup> Street, Los Angeles, California 90021.		
CONTACT PERSON Paul Caporaso, City Planner		STATE CLEARING HOUSE NUMBER SCH No. 2017041071
TELEPHONE NUMBER (213) 847-3629		
This is to advise that on <b>January 22, 2024</b> the City approved the Project's Vesting Tentative Tract Map and has made the following determinations:		
<b>SIGNIFICANT EFFECT</b>	<input checked="" type="checkbox"/> Project <b>will</b> have a significant effect on the environment. <input type="checkbox"/> Project <b>will not</b> have a significant effect on the environment.	
<b>MITIGATION MEASURES</b>	<input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval. <input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.	
<b>MITIGATION REPORTING / MONITORING</b>	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.	
<b>OVERRIDING CONSIDERATION</b>	<input checked="" type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> required.	
<b>ENVIRONMENTAL IMPACT REPORT</b>	<input checked="" type="checkbox"/> An Environmental Impact Report <b>was</b> prepared and certified and findings <b>were</b> made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Department of City Planning*. <input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.	
<b>NEGATIVE DECLARATION</b>	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Department of City Planning*. <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.	
SIGNATURE (Lead Agency) 		TITLE Principal City Planner
		DATE OF PREPARATION January 30, 2024
SIGNATURE (Office of Planning and Research if applicable)		TITLE
		DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)		* <b>DEPARTMENT OF CITY PLANNING</b> 221 N. Figueroa Street, Room 1350 Los Angeles, CA 90012