



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print    **Start Over**    Finalize & Email

RECEIPT NUMBER:  
 36 — 02252019 — 132  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2016101079

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Inland Empire Utilities Agency	LEAD AGENCY EMAIL	DATE 02252019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

**Santa Ana River Conservation and Conjunctive Use Project (SARCCUP) Joint Projects**

PROJECT APPLICANT NAME Inland Empire Utilities Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 993-1646
PROJECT APPLICANT ADDRESS 6075 Kimball Avenue	CITY Chino	STATE CA
		ZIP CODE 91708

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,271.00 | \$ | 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

#1444

TOTAL RECEIVED \$ 3,321.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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Governor's Office of Planning & Research

FEB 26 2019

STATE CLEARINGHOUSE