

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2004111149</b>
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**Project Title:** Henry Mayo Newhall Hospital Master Plan Second Amendment ProjectLead Agency: City of Santa ClaritaContact Person: David PetersonMailing Address: 23920 Valencia Boulevard, Suite 302Phone: (661) 284-1406City: Santa ClaritaZip: 91355County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Santa ClaritaCross Streets: McBean Parkway and Orchard Village RoadZip Code: 91355Longitude/Latitude (degrees, minutes and seconds): 34 ° 23 ' 52 " N / 118 ° 33 ' 12 " W Total Acres: 29.77Assessor's Parcel No.: 2861-073-010 to -012

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: \_\_\_\_\_

State Hwy #: I-5Waterways: Santa Clara River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Meadows ES, Hart HS,**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR(Prior SCH No.) 2004111149

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Hazardous Waste: Type \_\_\_\_\_ Other: Medical Facilities**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Existing Hospital/SP/SP \_\_\_\_\_

**Project Description:** *(please use a separate page if necessary)*

The Project involves an amendment to the approved 2016 Specific Plan for the Henry Mayo Newhall Hospital (HMNH) and a second amendment to the 2008 Master Plan and Development Agreement for the HMNH. The revisions would allow for the development of up to 200,000 square feet of building area for a new Diagnostic and Treatment Building, a new Inpatient Building, and up to 292 new parking spaces to be added to an existing parking facility (PS-4) through the addition of three aboveground levels to the existing structure. With the proposed amendments, the total buildout capacity of hospital and medical office space within the Master Plan and Specific Plan area would increase from 698,000 square feet to 898,000 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB #4                                    |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region #                           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input checked="" type="checkbox"/> Health Services, Department of      | <input checked="" type="checkbox"/> Other: Department of Conservation, DOGGR |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2020 Ending Date January 22, 2021

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International, Inc.</u>	Applicant: <u>Henry Mayo Newhall Hospital</u>
Address: <u>3760 Kilroy Airport Way, Suite 270</u>	Address: <u>23845 McBean Parkway</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>Santa Clarita, CA 91355</u>
Contact: <u>Madonna Marcelo, Project Manager</u>	Phone: <u>(661) 255-4349</u>
Phone: <u>(213) 627-1036</u>	

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Signature of Lead Agency Representative: Madonna Marcelo Date: 11-20-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.