

**To:**  Office of Planning and Research  
 PO Box 3044, 1400 Tenth Street, Room 222  
 Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

**From:** University of California  
 Physical & Environmental Planning  
 1111 Franklin Street, 6<sup>th</sup> Floor  
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**State Clearinghouse Number:** 2018061044

**Project Title:** Long Range Development Plan Amendment 5 for the North District Development Plan and North District Phase 1

**Project Applicant:** UC Riverside

**Parties Undertaking Project:** American Campus Communities; Collegiate Housing Foundation

**Project Location:** UC Riverside, 900 University Avenue, Riverside, CA 92521


**County:** Riverside County

**Project Description:** The proposed Long Range Development Plan amendment allows for the land use and development program of the proposed North District Development Plan, which provides for the phased development of up to 5,200 student beds on an approximately 51-acre site located in the northeastern portion of the campus. The first phase of development, the North District Phase 1 project, consists of approximately 1,500 apartment-style beds for upper division undergraduate, transfer, and graduate students, and construction of approximately 600 surface parking spaces on campus.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *May 16, 2019* and has made the following determinations:

1. The project  will have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was adopted for this project.
5. A Statement of Overriding Considerations  was adopted for this project.
6. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: University of California, Riverside, Office of Planning, Design & Construction; 1223 University Avenue, Suite 240, Riverside, California 92507; Attn: Tricia D. Thrasher, (951) 827-1484.

**Signature:**   
 Brian Harrington

**Title:** Associate Director, Physical and Environmental Planning  
**Date:** *May 16, 2019*

Governor's Office of Planning & Research.

MAY 17 2019

STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 1228974

Print StartOver Finalize&Email

RECEIPT NUMBER:  
 59 — 5/21/19 — 062  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2018061044

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY University of California Physical & Environmental Planning	LEAD AGENCY EMAIL	DATE 5/21/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
 Long Range Development Plan Amendment 5 for the North District Development Plan and North District Phase 1

PROJECT APPLICANT NAME Brian Harrington	PROJECT APPLICANT EMAIL	PHONE NUMBER (951) 827-1484
PROJECT APPLICANT ADDRESS 1111 Franklin Street, 6th Floor	CITY Oakland	STATE CA
		ZIP CODE 94607-5200

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ 3,271.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$
- Other \$

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other   
 TOTAL RECEIVED \$ 3,271.00

SIGNATURE <b>X</b> Charissa Martinez <small>Digitally signed by Charissa Martinez        Date: 2019.05.21 11:00:39 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Tech
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