

Form A: Notice of Completion

See Note below

SCH # _____

Mail to: State Clearinghouse, 1400 Tenth street, Sacramento, CA 95814 916/445-0613

Project Title: Oceanside Harbor Maintenance Dredging Project
Lead Agency: U. S. Army Corps of Engineers **Contact Person:** Larry Smith
Street Address: 915 Wilshire Boulevard; Suite 1109 **Phone:** (213) 452-3846
City: Los Angeles **Zip:** 90017 **County:** Los Angeles

Project Location

County: San Diego **City/Nearest Community:** City of Oceanside
Cross Streets: _____ **Zip Code:** _____ **Total Acres:** _____
Assessor's Parcel No. _____ **Section:** _____ **Twp.** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** _____ **Waterways:** Pacific Ocean
Airports: _____ **Railways:** _____ **Schools:** _____

Document Type

NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
Early Cons EIR (Prior SCH No.) _____ EA Final Document
Neg Dec Other _____ Draft EIS Other Supplemental EA
Draft EIR FONSI

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision) Other _____
Parcel Map, Tract Map, etc.

Development Type

Residential: Units _____ Acres _____ **Water Facilities:** Type _____ MGD _____
Office: Sq.ft. _____ Acres _____ Employees _____ **Transportation:** Type:Recreational/Commercial Harbor
 Commercial: Sq.ft. _____ Acres _____ Employees _____ **Mining:** Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ **Power:** Type _____ Watts _____
 Educational _____ **Waste Treatment:** Type _____
 Recreational Beach nourishment **Hazardous Waste:** Type _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supplement/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Landuse
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Vessel Transportation

Present Land Use/Zoning/General Plan Use

Recreation/Commercial

Project Description The purpose of the proposed project is to re-establish authorized channel depths in Oceanside Harbor to support safe commercial, recreational, and military navigation operations in this harbor.

NOTE: Clearinghouse will assign identification number for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) Please fill it in.

Reviewing Agencies Checklist

Form A

Key

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

S **Resources Agency**

Boating & Waterways

S Coastal Commission

Coastal Conservancy

Colorado River Board

Conservation

S Fish & Wildlife

Forestry

√ Office of Historic Preservation

Parks & Recreation

Reclamation

S.F. Bay Conservation & Development Commission

Water Resources (DWR)

Business, Transportation & Housing

Aeronautics

California Highway Patrol

S CALTRANS District # 12

Department of Transportation Planning (headquarters)

Housing and Community Development

Food & Agriculture

Health & Welfare

Health Services _____

State & Consumer Services

General Services

OLA (Schools)

Environmental Affairs

Air Resources Board

S APCD/AQMD (SCAQMD)

California Waste Management Board

SWRCB: Clean Water Grants

SWRCB: Delta Unit

SWRCB: Water Quality

SWRCB: Water Rights

S Regional WQCB # 9 (San Diego Region)

Youth & Adult Corrections

Corrections

Independent Commissions & Offices

Energy Commission

Native American Heritage Commission

Public Utilities Commission

Santa Monica Mountains Conservancy

S State Lands Commission

Tahoe Regional Planning Agency

S Other Office of Planning and Research _____

Public Review Period (to be filled in by lead agency)

Starting Date December 21, 2022

Ending Date January 20, 2023

Signature _____

Date December 21, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: () _____

Applicant: _____

Address: _____

City/State/Zip: _____

Phone: () _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH: _____

Clearance Date _____

Notes:

Revised October 1989