



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

AC RECEIPT #: 3195350

RECEIPT NUMBER:  
 01-02/09/2022-052  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2017092041

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LINDSAY VIVIAN, CALTRANS DISTRICT 4	LEAD AGENCY EMAIL	DATE 02/09/2022
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 22 - 052	
PROJECT TITLE OAKLAND ALAMEDA ACCESS PROJECT		

PROJECT APPLICANT NAME LINDSAY VIVIAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 506-4310
PROJECT APPLICANT ADDRESS 111 GRAND AVENUE, MS-8B	CITY OAKLAND	STATE CA
		ZIP CODE 94612

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	3,539.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE T. CLAFTON, DEPUTY CLERK
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**\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

**LEAD AGENCY NAME AND ADDRESS**

Lindsay Vivian  
Chief, Office of Environmental Analysis  
Caltrans District 4  
111 Grand Avenue, MS-8B  
Oakland, CA 94612

FOR COUNTY CLERK USE ONLY

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**FEB 09 2022**

**MELISSA WILK, County Clerk  
By Deputy**

FILE NO:

*22-052*

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

(PLEASE MARK ONLY ONE CLASSIFICATION)

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,548.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,539.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

**3. OTHER: \_\_\_\_\_**

**\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\***

**BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

**IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2022

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

