

2018071034

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 201807

Project Title: Inglewood Transit Connector Project

Lead Agency: City of Inglewood Contact Person: Mindy Wilcox, Planning Manager
Mailing Address: One W. Manchester Boulevard, 4th Floor Phone: (310) 412-5230
City: Inglewood Zip: 90301 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Inglewood
Cross Streets: Florence Ave and Market St, Manchester Blvd and Prairie Ave, Prairie Ave and Hardy St Zip Code: 90301
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools: Kelso Elementary Sch

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Initial Study

Government Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

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Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Automated People Move (APM)
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Downtown TOD, Public Rights-Of-Way, Commercial, and Commercial Recreation

Project Description: (please use a separate page if necessary)

The City proposes to construct a 1.6-mile APM and supporting infrastructure that would run from the Market Street and Florence Avenue intersection adjacent to the Metro Crenshaw/LAX Line in Downtown Inglewood, south through Market Street, then east on Manchester Boulevard, turning south on Prairie Avenue until its intersection with Hardy Street. The APM system would provide service from Downtown Inglewood to the Forum, the Los Angeles Sports and Entertainment District (LASED), and the proposed Inglewood Basketball and Entertainment Center (IBEC). The proposed Project would be located mostly within the public right-of-way and would include supporting infrastructure on adjacent parcels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <u>S</u> Air Resources Board | <u>X</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>7</u> | <u>S</u> Public Utilities Commission |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>LA</u> |
| <u>S</u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>SAC</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/10/2020 Ending Date 10/12/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants</u>	Applicant: <u>City of Inglewood</u>
Address: <u>920 Hampshire Road, Suite A-5</u>	Address: <u>One W. Manchester Boulevard, 4th Floor</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Inglewood, CA 90301</u>
Contact: <u>Joe Gibson, Partner</u>	Phone: <u>(310) 412-5340</u>
Phone: <u>(805) 467-5720</u>	

Signature of Lead Agency Representative: *Mindy Wilcox* Date: 9-8-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.