

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018071034

**Project Title:** Inglewood Transit Connector Project

Lead Agency: City of Inglewood Contact Person: Mindy Wilcox, Planning Manager  
 Mailing Address: One W. Manchester Boulevard, 4th Floor Phone: (310) 412-5230  
 City: Inglewood Zip: 90301 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Inglewood  
 Cross Streets: Florence Ave and Market St, Manchester Blvd and Prairie Ave, Prairie Ave and Hardy St Zip Code: 90301  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Kelso Elementary Sch

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: NOA  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Overlay Zone

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Automated People Mover (APM)  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy, GHG, Utilities

**Present Land Use/Zoning/General Plan Designation:**

Downtown TOD, Public Rights-Of-Way, Commercial, and Commercial Recreation

**Project Description:** (please use a separate page if necessary)

The Inglewood Transit Connector Project (ITC Project) is a 1.6-mile, three-station, fully elevated, electrically powered light-rail transit system, including, among other things, an Automated People Mover (APM) mass-transit line, proposed by the City to close the last-mile gap and connect passengers between the Metro Crenshaw/LAX Line and Downtown Inglewood to major event and activity centers, including the Forum, the Los Angeles Sports and Entertainment District (which includes SoFi Stadium) and the Inglewood Basketball and Entertainment Center. The ITC Project also includes a maintenance storage facility (MSF) for maintaining APM trains, two traction power substations (TPSSs) for providing power to the APM system, and surface parking facilities at the Market Street/Florence Avenue station, the MSF, and at 150 Market Street.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <u>S</u> Air Resources Board                            | <u>X</u> Office of Historic Preservation                        |
| <u>    </u> Boating & Waterways, Department of          | <u>    </u> Office of Public School Construction                |
| <u>    </u> California Emergency Management Agency      | <u>    </u> Parks & Recreation, Department of                   |
| <u>    </u> California Highway Patrol                   | <u>    </u> Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District # <u>7</u>                   | <u>S</u> Public Utilities Commission                            |
| <u>S</u> Caltrans Division of Aeronautics               | <u>S</u> Regional WQCB # <u>LA</u>                              |
| <u>S</u> Caltrans Planning                              | <u>    </u> Resources Agency                                    |
| <u>    </u> Central Valley Flood Protection Board       | <u>    </u> Resources Recycling and Recovery, Department of     |
| <u>    </u> Coachella Valley Mtns. Conservancy          | <u>    </u> S.F. Bay Conservation & Development Comm.           |
| <u>    </u> Coastal Commission                          | <u>    </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>    </u> Colorado River Board                        | <u>    </u> San Joaquin River Conservancy                       |
| <u>    </u> Conservation, Department of                 | <u>    </u> Santa Monica Mtns. Conservancy                      |
| <u>    </u> Corrections, Department of                  | <u>    </u> State Lands Commission                              |
| <u>    </u> Delta Protection Commission                 | <u>    </u> SWRCB: Clean Water Grants                           |
| <u>    </u> Education, Department of                    | <u>    </u> SWRCB: Water Quality                                |
| <u>    </u> Energy Commission                           | <u>    </u> SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region # <u>SAC</u>                | <u>    </u> Tahoe Regional Planning Agency                      |
| <u>    </u> Food & Agriculture, Department of           | <u>    </u> Toxic Substances Control, Department of             |
| <u>    </u> Forestry and Fire Protection, Department of | <u>    </u> Water Resources, Department of                      |
| <u>    </u> General Services, Department of             | <u>    </u> Other: _____  |
| <u>    </u> Health Services, Department of              | <u>    </u> Other: _____  |
| <u>    </u> Housing & Community Development             |   |
| <u>S</u> Native American Heritage Commission            |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 23, 2020 Ending Date February 8, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>City of Inglewood</u>
Address: <u>920 Hampshire Road, Suite A-5</u>	Address: <u>One W. Manchester Boulevard, 4th Floor</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Inglewood, CA 90301</u>
Contact: <u>Tony Locacciato</u>	Phone: <u>(310) 412-5230</u>
Phone: <u>(805) 444-7896</u>	

Signature of Lead Agency Representative: *Mindy Wilcox* Date: 12-18-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.