

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018071034

Project Title: Inglewood Transit Connector ProjectLead Agency: City of InglewoodContact Person: Mindy Wilcox, Planning ManagerMailing Address: One W. Manchester Boulevard, 4th FloorPhone: (310) 412-5230City: InglewoodZip: 90301County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: InglewoodCross Streets: Florence Ave and Market St, Manchester Blvd and Prairie Ave, Prairie Ave and Hardy St Zip Code: 90301

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: Kelso Elementary Sch**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
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Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Overlay Zone

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Automated People Mover (APM)
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG, Utilities

Present Land Use/Zoning/General Plan Designation:

Downtown TOD, Public Rights-Of-Way, Commercial, and Commercial Recreation

Project Description: (please use a separate page if necessary)

The Inglewood Transit Connector Project (ITC Project) is a 1.6-mile, three-station, fully elevated, electrically powered light-rail transit system, including, among other things, an Automated People Mover (APM) mass-transit line, proposed by the City to close the last-mile gap and connect passengers between the Metro Crenshaw/LAX Line and Downtown Inglewood to major event and activity centers, including the Forum, the Los Angeles Sports and Entertainment District (which includes SoFi Stadium) and the Inglewood Basketball and Entertainment Center. The ITC Project also includes a maintenance storage facility (MSF) for maintaining APM trains, two traction power substations (TPSSs) for providing power to the APM system, and surface parking facilities at the Market Street/Florence Avenue station, the MSF, and at 150 Market Street.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>X</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>7</u>	<u>S</u> Public Utilities Commission
<u>S</u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>LA</u>
<u>S</u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>SAC</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> </u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2021 Ending Date December 27, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>City of Inglewood</u>
Address: <u>920 Hampshire Road, Suite A-5</u>	Address: <u>One W. Manchester Boulevard, 4th Floor</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Inglewood, CA 90301</u>
Contact: <u>Tony Locacciato</u>	Phone: <u>(310) 412-5230</u>
Phone: <u>(805) 444-7896</u>	

Signature of Lead Agency Representative:  Date: 11/10/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.