

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018071034**

**Project Title:** Inglewood Transit Connector Project

Lead Agency: City of Inglewood Contact Person: Louis Atwell  
 Mailing Address: One West Manchester Boulevard Phone: (310) 412-5333  
 City: Inglewood Zip: 90301 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Inglewood

Cross Streets: Florence Ave and Market St, Manchester Blvd and Prairie Ave, Prairie Ave and Hardy St Zip Code: 90301

Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres:       

Assessor's Parcel No.:        Section:        Twp.:        Range:        Base:       

Within 2 Miles: State Hwy #:        Waterways:       

Airports:        Railways:        Schools: Kelso Elementary

**Document Type:**

- |                                      |  |  |  |
|--------------------------------------|--|--|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI     | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input checked="" type="checkbox"/> EA | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) <u>      </u>                      | <input type="checkbox"/> Draft EIS     | <input type="checkbox"/> Other: <u>      </u>  |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>      </u>                               | <input type="checkbox"/> FONSI         | <u>      </u>                                  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation           |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment        |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit       |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: <u>      </u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units <u>      </u> Acres <u>      </u>                         | <input checked="" type="checkbox"/> Transportation: Type <u>Automated People Mover (APM)</u> |
| <input type="checkbox"/> Office: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u>     | <input type="checkbox"/> Mining: Mineral <u>      </u>                                       |
| <input type="checkbox"/> Commercial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u> | <input type="checkbox"/> Power: Type <u>      </u> MW <u>      </u>                          |
| <input type="checkbox"/> Industrial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u> | <input type="checkbox"/> Waste Treatment: Type <u>      </u> MGD <u>      </u>               |
| <input type="checkbox"/> Educational: <u>      </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>      </u>                                 |
| <input type="checkbox"/> Recreational: <u>      </u>  | <input type="checkbox"/> Other: <u>      </u>  |
| <input type="checkbox"/> Water Facilities: Type <u>      </u> MGD <u>      </u>                       |  |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Fiscal                     | <input checked="" type="checkbox"/> Recreation/Parks     | <input type="checkbox"/> Vegetation                    |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality      |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian              |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement  |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use           |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous      | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation  | <input type="checkbox"/> Other: <u>      </u>          |

**Present Land Use/Zoning/General Plan Designation:**

Downtown TOD, Public Rights-of-Way, Commercial, and Commercial Recreation

**Project Description:** (please use a separate page if necessary)

The Inglewood Transit Connector Project (ITC Project) is a 1.6-mile, three-station, fully elevated, electrically powered light-rail transit system, including, among other things, an Automated People Mover (APM) mass-transit line, proposed by the City to close the last-mile gap and connect passengers between the Metro Crenshaw/ LAX Line and Downtown Inglewood to major event and activity centers, including the Forum, the Los Angeles Sports and Entertainment District (which includes SoFi Stadium) and the Inglewood Basketball and Entertainment Center. The ITC Project also includes a maintenance storage facility (MSF) for maintaining APM trains, two traction power substations (TPSSs) for providing power to the APM system, and surface parking facilities at the Market Street/ Florence Avenue station, the MSF, and at 150 Market Street.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>      </u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 14, 2022 Ending Date November 12, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Terry A. Hayes Associates Inc.</u>	Applicant: <u>City of Inglewood, Public Works Department</u>
Address: <u>3535 Hayden Avenue, Suite 350</u>	Address: <u>One West Manchester Boulevard</u>
City/State/Zip: <u>Culver City, CA 90232</u>	City/State/Zip: <u>Inglewood, CA 90301</u>
Contact: <u>Sam Silverman</u>	Phone: <u>(310) 412-5333</u>
Phone: <u>(310) 839-4200</u>	

Signature of Lead Agency Representative: Mindy Wilcox Date: 10/7/2022

Digitally signed by Mindy Wilcox  
DN: cn=Mindy Wilcox, o=City of Inglewood,  
ou=Planning Division,  
email=mwilcox@cityofinglewood.org, c=US  
Date: 2022.10.07 09:32:41 -0700

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.