

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017101004

Project Title: Initial Study/Mitigated Negative Declaration for Oakhurst Midtown Connector

Lead Agency: County of Madera, Public Works Department Contact Person: Haden Hinkle
Mailing Address: 200 West 4th Street Phone: 559-675-7811
City: Madera Zip: 93637 County: Madera

Project Location: County: Madera City/Nearest Community: Oakhurst
Cross Streets: SR 41; Road 427; Indian Springs Road Zip Code: 93644
Longitude/Latitude (degrees, minutes and seconds): Section: Twp.: Range: Base:
Assessor's Parcel No.: Within 2 Miles: State Hwy #: HWY 41 Waterways: Nelder Creek
Airports: none Railways: none Schools: OakCreek Intermediate,

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Bridge Replacement, Road Widening
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG

Present Land Use/Zoning/General Plan Designation:

Roadway right of way

Project Description: (please use a separate page if necessary)

The proposed Project will include construction of a new, two-lane road (Midtown Connector) connecting SR 41 on the northwest with Indian Springs Road on the southeast. The new road will include a bridge approximately 365 feet in length. The roadway will include 12-foot wide travel lanes; five-foot wide shoulders; a five-foot wide sidewalk; and separate, five-foot wide bike lane on either side of the road. The Project will also include intersection improvements at SR 41 and Midtown Connector, including installation of a traffic signal, as well as widening of SR 41 from two to four travel lanes for a distance of 1,742 feet. The Project will include improvements at the intersection of Road 427 (High School Road) and Indian Springs Road, including installation of a three-way signal and two left-turn lanes on Road 427.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 28 - 2019

SCH COMPLIANCE 9 - 30 - 2019

Project Sent to the following State Agencies

[X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[] Coastal Comm
[] Colorado Rvr Bd
[] Conservation
[X] CDFW # 4
[] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[X] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
[X] SWRCB: Div. of Drinking Water
[] SWRCB: Div. Drinking Wtr #
[] SWRCB: Div. Financial Assist.
[] SWRCB: Wtr Quality
[] SWRCB: Wtr Rights
[X] Reg. WQCB # OF
[X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
[X] CHP
[X] Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Note: Review Per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017101004

Please forward late comments directly to the Lead Agency

AQMD/APCD 15

(Resources: 8/31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #CVRM |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Madera County Transportation Commission</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 30, 2019 Ending Date September 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>QK</u>	Applicant: <u>County of Madera, Public Works Department</u>
Address: <u>601 Pollasky, Suite 301</u>	Address: <u>200 West 4th Street</u>
City/State/Zip: <u>Clovis, CA 93612</u>	City/State/Zip: <u>Madera, CA 93637</u>
Contact: <u>Ginger White</u>	Phone: <u>559 675-7811</u>
Phone: <u>(559) 449 - 2400</u>	

Signature of Lead Agency Representative: *Ginger White* **Date:** 8.22.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.