

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2014081073**

**Project Title: Inn at Sunset Cliffs**

Lead Agency: City of San Diego Contact Person: Jeffrey Szymanski  
Mailing Address: 1222 First Avenue MS 501 Phone: 619 446-5324  
City: San Diego Zip: 92101 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: San Diego/ Ocean Beach

Cross Streets: Point Loma Boulevard and Sunset Cliffs Zip Code: 92105

Lat. / Long.: 32.74 N/ -117.25 W Total Acres: .54  
Assessor's Parcel No.: 448-341-0100 Section: San Bernardino Twp.: 17 south Range 4 west  
Base: Meridian 5

Within 2 Miles: State Hwy #: Interstate 8 Waterways: Pacific Ocean  
Airports: San Diego International Railways: N/A Schools: Taft Middle School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA X Final Document  
 Neg Dec (Prior SCH No.) 2014081073  Draft EIS  Other \_\_\_\_\_  
Mit Neg Dec Other \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.) X **Site Development**  
**Permit**

**Development Type:**

Residential: Units e Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type P MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
Other: Seawall

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation: Residential**

**Project Description:** COASTAL DEVELOPMENT PERMIT (CDP) and a SITE DEVELOPMENT PERMIT (SDP) for the construction of a new 170-foot-long secant pile seawall. Additionally, the project would remove the following improvements: remnants of an existing seawall, approximately 2,120 square feet of a lower concrete deck and two (2) existing keystone block firepits. The original seawall was constructed in 1953 and has had multiple failures due to high tides which lead to the collapse of the concrete deck both in December 2015 and January 2019. All proposed work would occur on private property and within the footprint of the existing shoreline protection devices (seawall and lower deck). The subject property is 0.542 acres, of which the total disturbed area is less than 0.131 acres. There are no existing easements, and none are proposed.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Regional WQCB # <u>9</u>                             |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Coastal Commission          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Fish & Game Region # <u>9</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |

Local Public Review Period (to be filled in by lead agency)

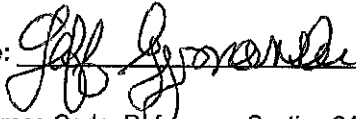
*N/A FINAL DOCUMENT*

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

Lead Agency (Complete if applicable): **City of San Diego**

|                        |  |
|------------------------|--|
| Consulting Firm: _____ | Applicant: <u>City of San Diego</u>                          |
| Address: _____         | Address: <u>1222 First Avenue San Diego California 92101</u> |
| City/State/Zip _____   | City/State/Zip: <u>San Diego/CA/92101</u>                    |
| Contact _____          | Phone: <u>619 446-5324</u>                                   |
| Phone: _____           |  |

Signature of Lead Agency Representative:

A handwritten signature in black ink, appearing to read "J. B. Gonzalez", written over a horizontal line.

Date: 8/26/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.