

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017052001

Project Title: PLP14-0031 Rudd Winery

Lead Agency: County of Sonoma Permit and Resource Management Dept. Contact Person: Brian Millar
 Mailing Address: 2550 Ventura Avenue Phone: (530) 902-9218
 City: Santa Rosa Zip: 95403 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Healdsburg
 Cross Streets: Westside Road / Wohlenberg Road Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 26
 Assessor's Parcel No.: 110-110-026 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101 Waterways: Storey Creek
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ **GOVERNOR'S OFFICE OF PLANNING & RESEARCH**

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

JUN 20 2019

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Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Winery
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture/LIA B6 40, F2, SR, Voh, RC50/50/Land Intensive Agriculture

Project Description: *(please use a separate page if necessary)*

The project is an appeal of the Board of Zoning Adjustments decision to deny a Use Permit for a new winery with annual production of 10,000 cases within new and existing buildings on a 26.20-acre parcel. The proposed phased project includes a new 6,781 square foot production building, new 2,183 square foot tasting room open to the public, and continued use of an existing 640 square foot building for agricultural purposes. The request also includes 12 promotional event days with a maximum of 180 people, 13 industry-wide event days and 12 winemaker meals not proposed as events. No weddings are proposed. The project Initial Study and Mitigated Negative Declaration have been revised based on new applicant information.

State Clearinghouse Contact: _____ (916) 445-0613 *CR*

State Review Began: 6-20 - 2019

SCH COMPLIANCE 7-19 - 2019

Project Sent to the following State Agencies

- | | |
|---|---|
| <p><input checked="" type="checkbox"/> Resources
 _____ Boating & Waterways
 _____ Central Valley Flood Prot.
 _____ Coastal Comm
 _____ Colorado Rvr Bd
 <input checked="" type="checkbox"/> Conservation
 _____ CDFW # <u>3</u>
 _____ Cal Fire
 <input checked="" type="checkbox"/> Historic Preservation
 _____ Parks & Rec
 _____ Bay Cons & Dev Comm.
 <input checked="" type="checkbox"/> DWR</p> <p>CalSTA
 _____ Aeronautics
 <input checked="" type="checkbox"/> CHP
 _____ Caltrans# <u>4</u>
 _____ Trans Planning</p> <p>Other
 _____ Education
 _____ Food & Agriculture
 _____ HCD
 _____ OES</p> <p>State/Consumer Svcs
 _____ General Services</p> | <p>Cal EPA
 _____ ARB: Airport & Freight
 _____ ARB: Transportation Projects
 _____ ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
 _____ SWRCB: Div. Drinking Wtr # _____
 _____ SWRCB: Div. Financial Assist.
 _____ SWRCB: Wtr Quality
 _____ SWRCB: Wtr Rights
 _____ Reg. WQCB # <u>2</u>
 <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____</p> <p>Yth/Adlt Corrections
 _____ Corrections</p> <p>Independent Comm
 _____ Delta Protection Comm
 _____ Delta Stewardship Council
 _____ Energy Commission
 _____ <input checked="" type="checkbox"/> NAHC
 _____ Public Utilities Comm
 _____ Santa Monica Bay Restoration
 _____ State Lands Comm
 _____ Tahoe Rgl Plan Agency</p> <p>_____ Conservancy</p> <p>_____ Other: _____</p> |
|---|---|

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017052001

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23

(Resources: 6/22)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 21, 2019 Ending Date July 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Land Logistics, Inc.</u>	Applicant: <u>Backen Gilliam Kroeger Architects/Broken Hill LLC</u>
Address: <u>216 F Street, #38</u>	Address: <u>68 Coombs St, Suite D-10</u>
City/State/Zip: <u>Davis, CA 95616</u>	City/State/Zip: <u>Napa, CA 94559</u>
Contact: <u>Brian Millar</u>	Phone: <u>(707) 948-2688</u>
Phone: <u>(530) 902-9218</u>	

Signature of Lead Agency Representative: *Javi Jerscow* **Date:** 6-19-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.