

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2009081079

Project Title: Pier B On-Dock Rail Support Facility Project

Lead Agency: Port of Long Beach Contact Person: Alex Holford
 Mailing Address: 415 West Ocean Boulevard Phone: (562) 283-7100
 City: Long Beach Zip: 90802 County: _____

Project Location: County: Los Angeles City/Nearest Community: Long Beach/Los Angeles

Cross Streets: Pier B, Dominguez Channel (west), I-710 (east), Ocean Boulevard/Pier E (south), and West 15th Street (north) Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 44.2 " N / 118 ° 12 ' 43.9 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: 00 Twp.: 4 South Range: 13 West Base: _____

Within 2 Miles: State Hwy #: SR1, SR47, SR103, I-710 Waterways: Dominguez Channel, Los Angeles River, Cerritos Channel, Pacific Ocean

Airports: N/A Railways: Alameda Corridor Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: HDP

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Railway
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Regional Serving Facility/Heavy Manufacturing

Project Description: (please use a separate page if necessary)

The proposed Project modifications involve expansion of the previous project area in several discreet locations, and consists of the following project elements:

- D52-D54 Transit Shed Modifications. Demolition of a portion of the D52-D54 Transit Shed to accommodate realignment of Pico Avenue and site reconfigurations on the west side of existing Pico Avenue.
- 12th Street Sewer Line Installation. Extension of a 36-inch-diameter sewer along W 12th Street between Harbor Avenue and Fashion Avenue.
- Control Point Foote Wye Track. Relocation of the Control Point (CP) Foote Wye to be compatible with the revised mainline track configurations in the CP Cruzero area, including the relocation, removal and/or protection-in-place of water, gas, storm drain, electrical, communication, and oil utilities to accommodate the relocated rail tracks.
- West Water Street Utility Connections. Sewer and water line construction to serve the new compressed air building.
- Street Vacations/Closures. Grant Street and Southern Pacific Drive, within the City of Los Angeles, require closure to accommodate track realignment work.
- Dominguez Channel Rail Bridge Contractor Area. Temporary construction area needed for laydown and activities related to the construction of the security wall under the existing and widened Dominguez Channel Bridge

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>USEPA Region 9; SCAQMD</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>LA County Sanitary District; City of Long Beach Planning and Building</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2025 Ending Date April 24, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc</u>	Applicant: _____
Address: <u>15642 Sand Canyon #54491</u>	Address: _____
City/State/Zip: <u>Irvine, CA, 92619</u>	City/State/Zip: _____
Contact: <u>Chad Beckstrom</u>	Phone: _____
Phone: <u>949.569.9448</u>	

Signature of Lead Agency Representative:  Date: 3/18/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.