

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2016021040**

**Project Title:** Lakeview Ranchos Mutual Water Company (MWC), Water System Improvements Project

Lead Agency: State Water Resources Control Board

Contact Person: Nancy Ritter

Mailing Address: P.O. Box 100 Sacramento

Phone: (916) 449-5651

City: Sacramento, CA

Zip: 95812-010

County: Sacramento

**Project Location:** County: Kern City/Nearest Community: Weldon

Cross Streets: Brooks Road and Bull Run Road. Zip Code: 95554

Longitude/Latitude (degrees, minutes and seconds): 35 ° 38 ' 14 " N / 118 ° 20 ' 15 " W Total Acres: 0.45

Assessor's Parcel No.: N/A Section: 20,28 Twp.: 26S Range: 34E Base: MDM

Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: Upper Kern River

Airports: N/A Railways: N/A Schools: South Fork High School

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document             |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document                    |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) <u>2016021040</u>                  | <input type="checkbox"/> Draft EIS | <input checked="" type="checkbox"/> Other: <u>Addendum</u> |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                            |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                         |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                        |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Water System</u> |

Governor's Office of Planning & Research

OCT 09 2019

STATE CLEARINGHOUSE

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                                       | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____                           | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____                       | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                       | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____  | <input type="checkbox"/> Other: _____                          |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Water Distribution</u> MGD <u>905</u> |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

82% of Lakeview Ranchos Land Use is designated urban commercial and residential mixed use.

**Project Description:** (please use a separate page if necessary)

The Lakeview Ranchos Mutual Water Company (LRMWC), Water System Improvements Project propose a pipeline alignment modification that will utilize an existing pipeline for a distance of approximately 360 feet. The LRMWC pipeline alignment commences at Well No. 2, and proceeds north/northeast within existing easements and property owned by LRMWC, continuing to Bull Run Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board                         | <input checked="" type="checkbox"/> | Office of Historic Preservation                     |
| <input type="checkbox"/>            | Boating & Waterways, Department of          | <input type="checkbox"/>            | Office of Public School Construction                |
| <input type="checkbox"/>            | California Emergency Management Agency      | <input checked="" type="checkbox"/> | Parks & Recreation, Department of                   |
| <input type="checkbox"/>            | California Highway Patrol                   | <input type="checkbox"/>            | Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> | Caltrans District # <u>1</u>                | <input type="checkbox"/>            | Public Utilities Commission                         |
| <input type="checkbox"/>            | Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> | Regional WQCB # <u>1</u>                            |
| <input type="checkbox"/>            | Caltrans Planning                           | <input type="checkbox"/>            | Resources Agency                                    |
| <input type="checkbox"/>            | Central Valley Flood Protection Board       | <input type="checkbox"/>            | Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/>            | Coachella Valley Mtns. Conservancy          | <input type="checkbox"/>            | S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/>            | Coastal Commission                          | <input type="checkbox"/>            | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/>            | Colorado River Board                        | <input type="checkbox"/>            | San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> | Conservation, Department of                 | <input type="checkbox"/>            | Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/>            | Corrections, Department of                  | <input type="checkbox"/>            | State Lands Commission                              |
| <input type="checkbox"/>            | Delta Protection Commission                 | <input type="checkbox"/>            | SWRCB: Clean Water Grants                           |
| <input type="checkbox"/>            | Education, Department of                    | <input checked="" type="checkbox"/> | SWRCB: Water Quality                                |
| <input type="checkbox"/>            | Energy Commission                           | <input checked="" type="checkbox"/> | SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> | Fish & Game Region # <u>1</u>               | <input type="checkbox"/>            | Tahoe Regional Planning Agency                      |
| <input type="checkbox"/>            | Food & Agriculture, Department of           | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> | Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> | Water Resources, Department of                      |
| <input checked="" type="checkbox"/> | General Services, Department of             | <input type="checkbox"/>            | Other: <u>Kern County</u>                           |
| <input type="checkbox"/>            | Health Services, Department of              | <input type="checkbox"/>            | Other: _____  |
| <input type="checkbox"/>            | Housing & Community Development             |                                     |   |
| <input checked="" type="checkbox"/> | Native American Heritage Commission         |                                     |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/10/2019 Ending Date 10/29/2019

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### Lead Agency (Complete if applicable):

|  |   |
|--|---|
| Consulting Firm: <u>NV5</u>                        | Applicant: <u>Lakeview Ranchos Mutual Water Company</u> |
| Address: <u>15092 Avenue of Science, Suite 200</u> | Address: <u>PO BOX 1062</u>                             |
| City/State/Zip: <u>San Diego CA 92128</u>          | City/State/Zip: <u>Weldon, CA 93283</u>                 |
| Contact: <u>James Owens, PE</u>                    | Phone: <u>(661) 204-3463</u>                            |
| Phone: <u>(858) 385-2187</u>                       |   |

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Signature of Lead Agency Representative: *Nancy Ritter* Date: 10/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.