

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029094

Project Title: Campo Wind Project with Boulder Brush Facilities

Lead Agency: County of San Diego (Attn: Planning & Development Services)

Contact Person: Nicholas Koutoufidis

Mailing Address: 5510 Overland Avenue, Suite 310

Phone: (858) 495-5329

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego

City/Nearest Community: Boulevard

Cross Streets: McCain Valley Road and Ribbonwood Road, and State Highway 94 and Church (Campo Reservation) Zip Code: 91905

Lat. / Long.: 32 54' 56" N/117 1' 7" W

Total Acres: see Project Description

Assessor's Parcel No.: 528-220-02 & -03, 529-050-01,

Section: 36

Twp.: 16S

Range: 07E

Base: _____

529-060-01, 529-090-02, 529-100-01 thru 03, 529-120-01, 529-120-03, 529-130-01, 611-010-01, -02 and -03,

Within 2 Miles: State Hwy #: 94

Waterways: Tule Creek and unnamed drainages

Airports: None

Railways: None

Schools: None

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other _____

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit (Major)

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other _____

Development Type:

Residential: _____ Acres _____

Water Facilities: Type _____ MGD _____

Office: _____ Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: _____ Sq.ft. _____ Acres _____

Employees _____ Mining: _____

Industrial: _____ Sq.ft. _____ Acres _____ Employees _____

Power: Type Wind MW 252

Educational _____

Waste Treatment: Type _____ MGD _____

Recreational _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Floodplain/Flooding

Recreation/Parks

Vegetation

Agricultural Land

Forest Land/Fire Hazard

Schools/Universities

Water Quality

Air Quality

Geologic/Seismic

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Greenhouse Gas Emissions

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Transportation

Tribal Cultural Res.

Fiscal

Cumulative Effects

Energy

Wildfire

Other _____

Present Land Use/Zoning/General Plan Designation:

Private Land: Regional Categories: Rural Land Use Designation: Rural Lands (RL-80)

Private Land: Zoning: General Rural (S92)

Project Description

For purposes of the DEIR, the Project consists of the Boulder Brush Facilities proposed on private land, under the jurisdiction of the County of San Diego, and the Campo Wind Facilities which would be located on land leased from the Campo Band of Diegueno Mission Indians within the Campo Reservation. The Project would consist of the construction, operation, maintenance, and ultimately the decommissioning of a renewable wind energy generation project (252 megawatts).

The Boulder Brush Facilities on private land would include an overhead 230 kilovolt (kV) generation transmission (gen-tie) line, a substation, a switchyard, a connection to the existing Sunrise Powerlink, and access roads. The proposed facilities on private land would be located within a 320-acre corridor in the McCain Valley area, north of the community of Boulevard and Interstate 8 (I-8). The Campo Wind Facilities would be located within a 2,200-acre corridor within the Reservation. These facilities would 60 wind turbines, three permanent meteorological (MET) towers, six temporary MET towers, a collector substation, a 5-mile portion of the gen-tie line, an O&M facility, water collection and septic systems, an electrical collection and communications system, access roads, and a temporary concrete batch plant, equipment staging and parking area for use during construction. The Project would operate for more than 30 years, after which it would be decommissioned.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # 9 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 12, 2019 Ending Date February 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Boulder Brush, LLC</u>
Address: <u>605 Third Street, Encinitas, CA 92024</u>	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: <u>Encinitas</u>	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: <u>Matthew Valerio</u>	Phone: <u>858-764-3721</u>
Phone: <u>760-942-5147</u>	

Signature of Lead Agency Representative: Susan Harris Date: 12-9-19
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.