

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2003091011****Project Title:** Pajaro-Watsonville Multimodal Station ProjectLead Agency: Transportation Agency for Monterey CountyContact Person: Alissa GutherMailing Address: 55-B Plaza CirclePhone: 831-775-4402City: SalinasZip: 93901County: Monterey County**Project Location:** County: Monterey City/Nearest Community: PajaroCross Streets: Railroad Avenue and Salinas RoadZip Code: 95076Longitude/Latitude (degrees, minutes and seconds): 36 ° 53 ' 41 " N / -121 ° 44 ' 47 " W Total Acres: 208Assessor's Parcel No.: MultipleSection: 00 Twp.: 12S Range: 2E Base: Mt. DiabloWithin 2 Miles: State Hwy #: SR-1 and SR-129Waterways: Pajaro River, Elkhorn SloughAirports: NoneRailways: Union PacificSchools: Pajaro Middle School**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Project Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type Multimodal Station  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy and GHG

**Present Land Use/Zoning/General Plan Designation:**Present Uses: Union Pacific property (rail yard), light industrial, agricultural; Zoning: Heavy Industrial & Farmland; General Plan designation: Industrial and Farmlands**Project Description:** *(please use a separate page if necessary)*

The Pajaro-Watsonville Multimodal Station is designed to be a major transit hub serving Monterey and Santa Cruz County residents, providing access to multiple transportation modes. The station would serve as a key component of the Transportation Agency for Monterey County's larger Monterey County Rail Extension project, which aims to extend passenger rail service from Gilroy to Salinas to provide viable alternative transportation options for commuters, visitors, and residents traveling from Monterey, Santa Cruz, and San Benito Counties to the San Francisco Bay Area and beyond. At the start of service, the station would be served by Caltrain, Amtrak Coast Starlight, Monterey-Salinas Transit, and Santa Cruz Metro. The proposed station would be constructed within Union Pacific right-of-way at the Watsonville Junction and would include a passenger rail loading platform; platform shelters, lighting, landscaping, furniture and fixtures, ticket vending machines, and information displays; bus, shuttle, and van loading and unloading berths; bicycle and pedestrian facilities; bicycle and pedestrian access to the Monterey Bay Sanctuary Scenic Trail and Coastal Rail Trail; parking; and a new signalized intersection at Salinas Road and Lewis Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                                                 |                                                                              |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u>                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>                 |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        |                                                                              |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Caltrans' Division of Rail</u> |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other: _____                                        |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2024 Ending Date December 6, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>N/A</u>
Address: <u>80 Garden Court Suite #240</u>	Address: <u>N/A</u>
City/State/Zip: <u>Monterey, California, 93940</u>	City/State/Zip: <u>N/A</u>
Contact: <u>Leo Mena</u>	Phone: <u>N/A</u>
Phone: <u>831-333-0310</u>	

Signature of Lead Agency Representative: Leo Mena Digitally signed by Leo Mena, DN: cn=Leo Mena, o=Rincon Consultants, ou=, email=Leo.Mena@rinconconsultants.com Date: 11/01/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.