



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 04182024 — 281
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Department	LEAD AGENCY EMAIL	DATE 04182024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Master Case No. 22-105, Tentative Parcel Map No. 22-026 (TPM No. 20639) and Design Review No. 22-052-Slover Distribution Facility

PROJECT APPLICANT NAME Irene Romero-City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (310) 536-7900
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #148920

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF DETERMINATION

TO: X County Clerk, County of San Bernardino
X Office of Planning and Research

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

DATE FILED & POSTED

Posted On: 4/18/24

Removed On: 5/24/24

Receipt No: 36-04182024-281

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Master Case No. 22-105, Tentative Parcel Map No. 22-026 (TPM No. 20639) and Design Review No. 22-052 – Slover Distribution Facility

State Clearinghouse Number: 2009091089

Name of Person or Agency carrying out project: Irene Romero – Associate Planner. City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: The project site is located on the southwest corner of Slover Avenue and Citrus Avenue. (APNs: 0237-111-03, - 04, -19, - 20, - 22, - 36, -37, and - 40)

Project Description: The applicant is requesting approval of a Tentative Parcel Map for the consolidation of eight (8) parcels into one (1) parcel and a Design Review for the site and architectural review to construct a 385,970 square foot industrial commerce building. An Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) has been prepared for this proposed project.

Project Proponent & Address: Seefried Industrial Properties, 2321 Rosecrans Avenue, Suite 2220, El Segundo, CA 90245

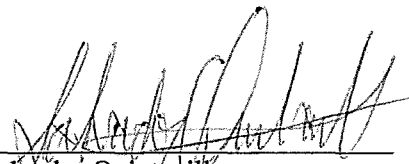
Contact Name & Phone: Scott Irwin (310) 536-7900

This is to certify that the City of Fontana approved the above-described project along with the aforementioned Addendum to the Southwest Industrial Park Specific Plan Program Environmental Impact Report (SWIP PEIR) (State Clearinghouse [SCH] No. 2009091089) on April 16, 2024 and made the following determinations:

1. The project ___ will X will not have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was previously prepared and approved and fully analyzed the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental impacts. None of the conditions described in Section 15162 of the State CEQA Guidelines calling for the preparation of a subsequent EIR or MND have occurred. Additionally, this action does not include any additional impacts beyond those impacts already disclosed in the previous EIR and no further environmental review is required.
3. Mitigation measures X were ___ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations ___ was X was not adopted for this project.
5. Findings X were ___ were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addendum are specified as follows:

CLERK OF THE COUNTY OF SAN BERNARDINO CALIFORNIA
APR 18 PM 2:30

Custodian: City of Fontana, Planning Department
Location: 8353 Sierra Avenue, Fontana, CA 92335
(909) 350-6658



Salvador Quintanilla
Senior Planner

Date Received for Filing : 4/18/2024

CLERK OF THE
BOARD OF SUPERVISORS
2024 APR 18 PM 2:35
COUNTY OF SAN BERNARDINO
CALIFORNIA



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 424708
 STATE CLEARING HOUSE # (if applicable)
 2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Fontana - Comm Development Dept
 COUNTY/STATE AGENCY OF FILING: San Bernardino County
 PROJECT TITLE: Southwest Indust. Park Specific Plan - Almond Ave Annexation
 PROJECT APPLICANT NAME: City of Fontana - Comm. Deve. Dept
 PROJECT APPLICANT ADDRESS: 1050 Sierra Ave, Fontana, CA 92335
 PHONE NUMBER: 909.350.7608

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$ 2,919.00
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,101.50	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD: #37902
 Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 2,919.00

SIGNATURE: x Jennifer Luna
 TITLE: Deputy Clerk

WHITE - PROJECT APPLICANT YELLOW - DFG/ASS PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 763.5a (Rev. 11/11)

RECEIVED
 COUNTY OF SAN BERNARDINO
 CLERK OF SUPERVISORS
 PA 2:35



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

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<input type="checkbox"/> Other		\$

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SIGNATURE: x Jennifer Luna
 TITLE: Deputy Clerk

WHITE - PROJECT APPLICANT YELLOW - DFG/ASS PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK DFG 763.5a (Rev. 11/11)

NOTICE OF DETERMINATION

Kec # 424708

TO: Clerk of the Board
County of San Bernardino
385 North Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Fontana
Community Development Department
8353 Sierra Avenue
Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Southwest Industrial Park Specific Plan and Almond Avenue Annexation

State Clearinghouse Number: SCH 2009091089

Contact Person: Shannon J. Casey, AICP, Senior Planner
Telephone Number: (909) 350-7608

Project Location (Include County): The approximately 3,111-acre SWIP Specific Plan Update and Annexation Area is located in the southwest portion of the City of Fontana and in clued approximately 472 acres currently in County of San Bernardino, California. The project site is generally located along I-10, east of Interstate 15 (I-15), and north of State Route 60 (SR-60). Fontana is bounded by unincorporated San Bernardino County to the north and east, Rancho Cucamonga and Ontario to the west, and unincorporated Riverside County to the south.

The project site is an irregularly-shaped area, generally situated along the I-10 corridor. The majority of the site is located south of I-10, with the exception of two small areas extending to the north of the freeway. The project site is bounded by Mulberry Avenue to the west, Citrus Avenue to the east, Philadelphia Avenue to the south, and I-10 to the north. Two areas of the proposed Specific Plan (126 acre Speedway Industrial District and approximately 55 acres of the Freeway Industrial District) are located immediately north of the I-10 Freeway.

Project Description: The proposed Project would amend and update the existing SWIP Specific Plan to add territory to the existing SWIP Specific Plan area and to update land uses and development standards therein. Currently, the Specific Plan encompasses approximately 1,800 acres. The proposed project would result in an increase of approximately 1,311 acres (of which approximately 472 acres are currently located within unincorporated San Bernardino County to the west of the existing City limit and which may be considered for future annexation) for a total Specific Plan area of approximately 3,111 acres. The City proposes a total of nine land use districts within the existing and proposed Specific Plan to provide comprehensive policy and regulatory guidance, unique to each area within the Specific Plan.

This is to certify that the City of Fontana, as Lead Agency, approved the above described project on May 8, 2012, and made the following determinations:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are specified as follows:

Custodian: City of Fontana, City Clerk
Location: 8353 Sierra Avenue
Fontana, California 92335

Date: 5/9/12
Date Received for Filing: _____

Signature: [Signature]
Title: City Clerk

CLERK OF THE BOARD
MAY 18 2012
COUNTY OF SAN BERNARDINO

COUNTY OF SAN BERNARDINO
CALIFORNIA
2012 APR 18 PM 2:05
CLERK OF THE BOARD OF SUPERVISORS

DATE FILED & POSTED