

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2009091089

Project Title: Hemlock Warehouse Development ProjectLead Agency: City of FontanaContact Person: Rina LeungMailing Address: 8553 Sierra AvenuePhone: (909)-350-6566City: FontanaZip: 92335County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: FontanaCross Streets: Hemlock Avenue and Jurupa Avenue Zip Code: 92335Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 09 " N / 117 ° 28 ' 30 " W Total Acres: 40.01Assessor's Parcel No.: 0237-131-25, 0237-131-26, and 0237-131-27 Section: 26 Twp.: 1 S Range: 6W Base: SBPMWithin 2 Miles: State Hwy #: I-10, I-15, SR- 60Waterways: XXAirports: N/ARailways: Union Pacific RailroadSchools: Jurupa Hills and Citrus High School**Document Type:**

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Tentative Parcel Map

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 881,826 Acres 40.01 Employees 738
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Light Industrial / Slover Central Manufacturing/Industrial District / General Industrial

Project Description: (please use a separate page if necessary)

The 40.01-acre Project site located at 11115 Hemlock Avenue, includes APNs: 0237-131-25, 0237-131-26 and 0237-131-27 within the Southwest Industrial Park (SWIP) Specific Plan Slover Central Manufacturing/Industrial District (SCD). The site is currently occupied by Modular Space Corporation for light industrial uses. The proposed Project would redevelop the site with a new warehouse totaling approximately 881,826 square feet (SF) within 2-stories, however the Subsequent EIR analyzed the project at a build out of 882,000 SF. The Project also includes parking lots, landscaping, and related improvements. The discretionary actions required by the Project include a Tentative Parcel Map and Design Review.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 10, 2023

Ending Date November 27, 2023

Lead Agency (Complete if applicable):

Consulting Firm: EPD Solutions

Address: 3333 Michelson Drive, Suite 500

City/State/Zip: Irvine, CA 92614

Contact: Konnie Dobreva, JD

Phone: 949-794-1183

Applicant: Prologis, L.P.

Address: 17777 Center Court Dr N, Ste 100

City/State/Zip: Cerritos, California 90703

Phone: 562-376-9241

Signature of Lead Agency Representative: 

Date: 10/5/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.