

2024 ENVIRONMENTAL DOCUMENT FILING FEE		
DPW 753.5a (REV. 01/01/24) Previously DFG 753.5a Print	StartOver	
AC RECEIPT #: 3637602	BER:	
[01-07/18	1-07/18/2024-268	
	NGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. 201901200		
CITY OF OAKLAND DEPARTMENT OF PLANNING & BUILDING	07/18/2024	
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
ALAMEDA	24 - 268	
PROJECT TITLE	24 - 200	
DOWNTOWN OAKLAND SPECIFIC PLAN PROJECT - EIR18-020		
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL	PHONE NUMBER	
JOANNA WINTER	(510) 238-2166	
PROJECT APPLICANT ADDRESS CITY STATE	ZIP CODE	
250 FRANK H. OGAWA PLAZA, SUITE 2114 OAKLAND CA	94612	
PROJECT APPLICANT (Check appropriate box)	34012	
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State A	gency Private Entity	
CHECK APPLICABLE FEES:		
Environmental Impact Report (EIR) \$4,051.25 \$	4,051.25	
Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$	0.00	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$	0.00	
Exempt from fee		
Notice of Exemption (attach)		
CDFW No Effect Determination (attach)		
Fee previously paid (attach previously issued cash receipt copy)		
Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$	0.00	
☑ County documentary handling fee	50.00	
Other	- 50.00	
MENT METHOD:		
Cash ☐ Credit ☐ Check ☐ Other TOTAL RECEIVED \$	4,101.25	

x Clepn Qu Qu

PAY

AGENCY OF FILING PRINTED NAME AND TITLE

A.CAMACHO, DEPUTY CLERK

DUPLICATE

ALAMEDA COUNTY CLERK-RECORDER 1106 MADISON STREET DAKLAND, CA 94607 (510) 272-6362

ISSUED TO:

CITY OF DAKLAND DEPT OF PLANNING AND

RECEIPT # 3637602

DATE 07/18/2024 04:20:04 PM

SERVICE

PGS QTY FEE

CASHIERING

ENVIRO IMPACT R 1 1 4,101.25

Total Amount Due

\$4,101.25

CHECK 2033030

4,101.25

Total Amount Paid

\$4,101.25

MELISSA WILK County Clerk-Recorder Deputy: Alyssa C

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Oaklord
Department of Planing + Brilling
250 Fronk H. Osowa Plaza
South 2114
Contract: Second Winter

FOR COUNTY CLERK USE ONLY

ENDORSED FILED ALAMEDA COUNTY

JUL 1 8 2024

ILE NO: 24-208 MELISSA WIL

MELISSA WILK, County Clerk By Deputy

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- [] A STATUTORILY OR CATEGORICALLY EXEMPT
 - \$ 50.00 COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

- [] A NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
 - \$ 2.916.75 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- - \$ 4.051.25 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEF

3.	OTHER:	

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOTICE OF DETERMINATION California Environmental Quality Act (CEOA)

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

ENDORSED FILED ALAMEDA COUNTY

JUL 1 8 2024

MELISSA WILK, County Clerk

DATE

TO:

FROM:

SUBJECT:

July 18, 2024

Alameda County Clerk 1106 Madison Street Oakland, CA 94607

1400 Tenth Street Sacramento, CA 95814

City of Oakland

Oakland, CA 94612 Contact: Joanna Winter

Office of Planning and Research State Clearinghouse

Department of Planning & Building 250 Frank H. Ogawa Plaza, Suite 2114

PROJECT TITLE: Downtown Oakland Specific Plan Project - ER18-020 STATE CLEARINGHOUSE NUMBER (If submitted to State Clearinghouse): 2019012008 PROJECT APPLICANT: City of Oakland PROJECT LOCATION: Area bounded generally by 27th Street to the north; I-980 and Brush Street to the west; the Jack London estuary waterfront to the south; and Lake Merritt, Channel and 5th Avenue to the east. PROJECT DESCRIPTION: The Downtown Oakland Specific Plan ("Plan") will provide a roadmap for how the Plan area develops over the next 20 years through policy guidance on land use, transportation, housing, economic development, public spaces, cultural arts, and social equity. The Plan aims to ensure that Downtown Oakland remains a place of continuing growth and revitalization, as well as a valuable resource for the larger Oakland community through increased employment, housing, arts, and cultural opportunities. Supporting existing residents by growing existing businesses and the creative economy are important to creating a plan that serves both current and future residents. This is to advise that the City of Oakland as X the Lead Agency, _ a Responsible Agency, for the above-described project has approved and has made the following determinations regarding the above-described project on July 16, 2024: The Project X will, will not, have a significant effect on the environment. 1. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of 2. CEQA on July 16, 2024 A Negative Declaration was prepared for project this pursuant to the provisions of CEOA. A Mitigated Negative Declaration was prepared for project this pursuant to the provisions of CEOA. The __ Negative Declaration, __ Mitigated Negative Declaration, __ X_EIR, and record of project approval may be examined at: City of Oakland, Bureau of Planning, 250 Frank H. Ogawa Plaza, Suite 2114, Oakland, CA 94612. Please contact 510-238-2166 with questions.

- 3. Mitigation measures X were, _ were not, made a condition of approval of the project.
- 4. A Statement of Overriding Considerations X was, was not, adopted for this project.
- 5. Findings X were, were not, made pursuant to the provisions of CEQA (14 California Code of Regulations, Section 15091).

7/18/2024

Edward Manasse
City of Oakland
Environmental Review Officer