

### Regina Alcomendras **Santa Clara County** Clerk-Recorder

(408) 299-5688

https://www.clerkrecorder.org

Receipt: 22-213469

**Product** CEQA

Name

**ENVIRONMENTAL FILING** 

#Pages Document #

Document Info:

Filing Type

Total

Tender (Credit Card)

Paid By

CITY OF CUPERTINO

Tracking # 154123480

03:06 PM PST

SANTA CLARA COUNTY RECORDER 70 WEST HEDDING STREET SAN JOSE, CA 95110

TERMINAL NAME: E8699316

ORDER# 154123480

\$3,589.25 \$3,589.25

**Extended** 

\$3,589.25

ENV24313

Y OF CUPERTINO

**PURCHASE** 

COUNTER PAYMENT

\$3589.25

ISSUER

022807

M2PH

GOOR.

AGENCY SUBTOTAL: \$3589.25 LEXISNEXIS SERVICE FEE: \$2.50

TUTAL USD: \$3591.75

CARD II: 0363 PAYMENT: CREDIT CHIP READ-CONTACT MODE: AUTH CODE: VAL CODE: TRAN REF #: 462346831901836 REC II: APP LABEL: VISA CREDIT CVM: NO SIG REQUIRED

A000000003101001 FB06E5D281DD731C \$3591.75

\*\*\* CARD APPROVED \*\*\*

AMOUNT PAID: \$3591.75

I AGREE TO PAY ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR STATEMENT VERIFICATION

CUSTOMER COPY

# County of Santa Clara Office of the County Clerk-Recorder

**Business Division** 

County Government Center 70 West Hedding Street, E. Wing, 1st Floor San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office State of California

#### File Number: ENV24313

**ENVIRONMENTAL FILING** No. of Pages: 2

Total Fees: \$3589.25 File Date: 12/12/2022 Expires: 01/11/2023

REGINA ALCOMENDRAS, Clerk-Recorder

By: Corinne Vasquez, Deputy Clerk-Recorder

## CEQA DOCUMENT DECLARATION

| ENVIRONMENTAL FILING FEE RECEIPT  |       |                |     |                |  |  |  |  |
|---|-------|----------------|-----|----------------|--|--|--|--|
| PLEASE COMPLETE THE FOLLOWING:  |       |                |     |                |  |  |  |  |
| 1. LEAD AGENCY: City of Cupertino   |       |                |     |                |  |  |  |  |
| 2. PROJECT TITLE: _ The Marina Plaza Project, Addendum No. 1  |       |                |     |                |  |  |  |  |
| 3. APPLICANT NAME: De Anza Venture, LLC PHONE: 408-777-3308   |       |                |     |                |  |  |  |  |
| 4. APPLICANT ADDRESS: 10145 De Anza Boulevard and 10118 to 10122 Bandley Drive  | Cu    | pertino, CA 95 | 014 |                |  |  |  |  |
| 5. PROJECT APPLICANT IS A: 🔲 Local Public Agency 🖂 School District 🗎 Other Special District   | t 🗆   | State Agency   | ×   | Private Entity |  |  |  |  |
| 6. NOTICE TO BE POSTED FOR DAYS.  |       |                |     |                |  |  |  |  |
| 7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT   |       |                |     |                |  |  |  |  |
| a. PROJECTS THAT ARE SUBJECT TO DFG FEES  |       |                |     |                |  |  |  |  |
| ■ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)   | \$    | 3,539.25       | \$  | 3,539.25       |  |  |  |  |
| 2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C)   | \$    | 2,548.00       | \$  | 0.00           |  |  |  |  |
| 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)   | \$    | 850.00         | \$  | 0.00           |  |  |  |  |
| ☐ 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS  | \$    | 1,203.25       | \$  | 0.00           |  |  |  |  |
| S. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE)<br>Fish & Game Code §711.4(e)   | \$    | 50.00          | \$  | 50.00          |  |  |  |  |
| b. PROJECTS THAT ARE EXEMPT FROM DFG FEES   |       |                |     |                |  |  |  |  |
| ☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)   | \$    | 50.00          | \$  | 0.00           |  |  |  |  |
| ☐ 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)  |       |                |     |                |  |  |  |  |
| DOCUMENT TYPE:  | \$    | 50.00          | \$  | 0.00           |  |  |  |  |
| c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES   |       |                |     |                |  |  |  |  |
| ☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT  | NO    | FEE            | \$  | NO FEE         |  |  |  |  |
| 8. OTHER: FI  | E (IF | APPLICABLE):   | \$  |                |  |  |  |  |
| 9. TOTAL RECEIVED   |       | ••••••         | \$  | 3,589.25       |  |  |  |  |
| *NOTE: *SAME PROJECT MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.  THE FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.) |       |                |     |                |  |  |  |  |
| CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER  |       |                |     |                |  |  |  |  |
| PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.  |       |                |     |                |  |  |  |  |

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

|  |   |                      | RECEIPT NUMBER:<br>ENV24313 |                |                            |  |  |
|--|---|----------------------|-----------------------------|----------------|----------------------------|--|--|
|  |   | STATE CL             | EARII                       | NGHOUSE I      | NUMBER (If applicable)     |  |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL  | Υ   |                      |                             |                |                            |  |  |
| LEAD AGENCY  | LEAD AGENCY EMAIL                             |                      |                             | DATE           |                            |  |  |
| CITY OF CUPERTINO  |   |                      | 12/12/2022                  |                |                            |  |  |
| COUNTY/STATE AGENCY OF FILING  |   |                      |                             | DOCUMEN        | IT NUMBER                  |  |  |
| SANTA CLARA  |   |                      |                             |                |                            |  |  |
| PROJECT TITLE  |   |                      |                             |                |                            |  |  |
| THE MARINA PLAZA PROJECT, ADDENDUM NO.   | 1   |                      |                             |                |                            |  |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT                             | JECT APPLICANT EMAIL |                             |                | PHONE NUMBER               |  |  |
| DE ANZA VENTURE, LLC   |   |                      |                             | (408) 777-3308 |                            |  |  |
| PROJECT APPLICANT ADDRESS  | CITY  | STATE                |                             | ZIP CODE       |                            |  |  |
| 10146 DE ANZA BOULEVARD AND 10118 TO 1012  | 2 CUPERTINO                                   | CA                   |                             | 95014          |                            |  |  |
| PROJECT APPLICANT (Check appropriate box)  |   |                      |                             | •              |                            |  |  |
| Local Public Agency School District  | Other Special District                        | St                   | ate Ag                      | jency          | X Private Entity           |  |  |
| CHECK ADDITIONAL E EEEC.   |   |                      |                             |                |                            |  |  |
| CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  |   | \$3,539.25           | ¢                           |                | \$3,539.25                 |  |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)   |   | \$2,548.00           |                             |                | <b>+</b> •,•••. <b>2</b> • |  |  |
| Certified Regulatory Program (CRP) document - payment of   | tue directly to CDFW                          | \$1,203.25           | \$ -                        |                |                            |  |  |
| Gottined Regulatory Program (Gray accounting payments)   | ado directly to oblivi                        | Ψ1,203.23            | Ψ -                         |                |                            |  |  |
| ☐ Exempt from fee  |   |                      |                             |                |                            |  |  |
| Notice of Exemption (attach)   |   |                      |                             |                |                            |  |  |
| ☐ CDFW No Effect Determination (attach)  |   |                      |                             |                |                            |  |  |
| ☐ Fee previously paid (attach previously issued cash receipt                                     | сору)   |                      |                             |                |                            |  |  |
|  |   |                      |                             |                |                            |  |  |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ |   |                      |                             |                |                            |  |  |
| County documentary handling fee  |   |                      | \$                          |                | \$50.00                    |  |  |
| ☐ Other  |   |                      | \$ .                        |                |                            |  |  |
| PAYMENT METHOD:  | T0 = 1 ·                                      | DE0E0 (55            | •                           |                | <b>#0.500.05</b>           |  |  |
| ☐ Cash 🗵 Credit ☐ Check ☐ Other  | TOTAL   | RECEIVED             | \$ .                        |                | \$3,589.25                 |  |  |
| SIGNATUREA   | GENCY OF FILING PRINTED I                     | NAME AND TI          | TLE                         |                |                            |  |  |
|  | Corinne Vasquez, Deputy County Clerk-Recorder |                      |                             |                |                            |  |  |
| Y   U   J   T   T   T   T   T   T   T   T   T  | Commo vaoquoz, Dopt                           | aty County (         | CICIN                       |                |                            |  |  |

#### NOTICE OF DETERMINATION (NOD)

Date: December 7, 2022

| To:   |  |  | Street Address:<br>1400 Tenth Street<br>Sacramento, CA 95814 | From: Public/Lead Agency: City of Cupertino Address: 10300 Torre Avenue Cupertino, CA 95014-3255 Contact: Gian Martire, Senior Planner Phone: 408-777-3319 |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | County Clerk<br>County of:<br>Street Address:  | Santa Clara 70 West Heddin San Jose, CA 95 |  |  |  |  |  |  |  |
| SUBJECT: Filing of NOD in compliance with Section 21108 or 21152 of the Public Resources Code.  |  |  |  |  |  |  |  |  |  |
| State Clearinghouse Number (if submitted to State Clearinghouse): 2016052006  Project Title: Addendum No. 1 (Addendum) to the Marina Plaza Project Initial Study and Mitigated Negative Declaration   |  |  |  |  |  |  |  |  |  |
| <b>Project Location (include county):</b> 10145 De Anza Boulevard, Assessor's Parcel Number (APN) 326-34-043, 10118 to 10122 Bandley Drive, APN 326-34-066, Cupertino, Santa Clara County.  |  |  |  |  |  |  |  |  |  |
| <b>Project Description:</b> De Anza Venture, LLC, the project Applicant, proposes the approved Marina Plaza Mixed-Use Project, which would demolish two existing commercial buildings totaling approximately 49,140 square feet on a 5.12-acre site and redevelop the project site with three mixed-use buildings with 41,589 square feet of commercial space and 206 residential units. The buildings range from four to five stories, each with one level of underground parking at the basement levels. The maximum height of these buildings range from 50 feet to 64 feet at the tallest points. The proposed project would provide 608 vehicular parking stalls, including 262 electric vehicle parking spaces, and 194 bicycle parking stalls, and both private and common open space areas. |  |  |  |  |  |  |  |  |  |
| This is to advise that the City of Cupertino as the Lead Agency for the above-described project has made the following determinations regarding the above-described project:  1. No further environmental review is required for the approved Marina Plaza Mixed-Use Project.  2. The proposed modifications to the original project described and approved in the approved IS/MND in September 2016 (2016 IS/MND), as analyzed in the Addendum to the IS/MND approved on December 6, 2022, will result in no new significant adverse effects or substantially increase the severity of significant effects previously identified in the 2016   |  |  |  |  |  |  |  |  |  |
| 3.  | <ul> <li>IS/MND.</li> <li>The mitigation measures that were adopted and incorporated into the project analyzed in the 2016 IS/MND will remain in effect unless otherwise replaced with the Standard Environmental Protection Requirements codified in Cupertino Municipal Code Chapter 17.04 that was approved following the approval of the 2016 IS/MND and identified in the Addendum approved on December 6, 2022. No new or modified mitigation measures were identified in the Addendum.</li> </ul> |  |  |  |  |  |  |  |  |
| 4.  | A Statement of Over<br>an no such statemen   | riding Considera                           | tions was not made at the time of                            | Sapproval of the project analyzed in the 2016 IS/MND,  |  |  |  |  |  |
| This is to certify that the Addendum to the 2016 IS/MND with comments and responses and record of project approval is available to the General Public at: City of Cupertino, Department of Community Development, 10300 Torre Avenue, Cupertino, CA 95014   |  |  |  |  |  |  |  |  |  |
| Sion  | nature (Public Agenc   | v).  | 1 / T  | itle: Senior Planner   |  |  |  |  |  |

Date received for filing at OPR: December 9, 2022