

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018081044

Project Title: Mission Canyon Park Project

Lead Agency: Mountains Recreation & Conservation Authority Contact Person: Gabriella Golik
 Mailing Address: 570 W. Avenue 26, Suite 100 Phone: (323) 221-9944
 City: Los Angeles Zip: 90065 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: North Sepulveda Boulevard and Mulholland Drive Zip Code: 90049
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 500 acres
 Assessor's Parcel No.: 4490-002-906 and 4490-002-800 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I - 405 Waterways: _____
 Airports: _____ Railways: _____ Schools: School List (attached)

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Recreational Use

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: Regional trail /recreational improvements Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: CEQA Appendix

Present Land Use/Zoning/General Plan Designation:

Public Use

Project Description: (please use a separate page if necessary)

The Project would formalize a multi-benefit regional trail on a former approximately 500-acre landfill. The landfill has been closed for over 40 years and ultimately its intended use, after operation, was to be converted for open space and passive recreation purposes. The Project is a partnership between the MRCA and the County of Los Angeles (landowner). The Los Angeles County Sanitation Districts currently operates the site. The proposed improvements include a 2.5-mile loop trail and regional connection, flush toilets, picnic tables, native planting, fitness stairs, interpretive elements, gates, fencing, and other amenities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

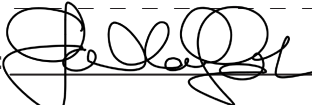
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 20, 2022 Ending Date March 7, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>IEC Group</u>	Applicant: <u>Mountains Recreation & Conservation Authority</u>
Address: <u>(See Lead Agency)</u>	Address: <u>570 W. Avenue 26, Suite 100</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90065</u>
Contact: <u>Eimon Smith</u>	Phone: <u>(323) 221-9944</u>
Phone: <u>(323) 909-2372</u>	

Signature of Lead Agency Representative:  _____ Date: 1/20/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

School List

Project	Address	Summary
Mirman School Enrollment Increase	16180 Mulholland Drive	An increase of student enrollment from 330 to 530 students
Leo Baeck Temple Expansion	1300 N Sepulveda Boulevard	Expansion of an existing synagogue, religions school facilities, and daycare
Mount Saint Mary's University Wellness	12001 W Chalon Road	Construction a wellness center
Mixed-Use	16206 Ventura Boulevard	Development of a 12,880 SF mixed-use project
Valley Beth Shalom Preschool	15739 Ventura Boulevard	An increase in student enrollment from 820 to 1079 students
Convenience Store	15445 Ventura Boulevard	Construction of a 2,770 SF convenience store
Berggruen Institute	1901 North Sepulveda Boulevard	Development of an educational and research campus with gardens/open space, conference rooms, dining facilities, bungalows and a private residence on a 447-acre site

Source: LADOT and Appendix E (2021).