



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 07162024 — 503  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2004071001**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                   |                         |
|---|-------------------|-------------------------|
| LEAD AGENCY<br><b>City of Ontario</b>           | LEAD AGENCY EMAIL | DATE<br><b>07162024</b> |
| COUNTY/STATE AGENCY OF FILING<br>San Bernardino | DOCUMENT NUMBER   |                         |

PROJECT TITLE  
**PDEV23-035**

|   |                         |                                       |
|---|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>Matthew Gevergiz, Lennar Homes</b>         | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(909) 395-2036</b> |
| PROJECT APPLICANT ADDRESS<br><b>4140 Temescal Canyon Rd., Suite 410</b> | CITY<br><b>Corona</b>   | STATE<br><b>CA</b>                    |
|   |                         | ZIP CODE<br><b>92883</b>              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|  |                       |    |       |
|--|-----------------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,051.25            | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)  | \$2,916.75            | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW                                    | \$1,377.25            | \$ | 0.00  |
| <br>   |                       |    |       |
| <input type="checkbox"/> Exempt from fee   |                       |    |       |
| <input type="checkbox"/> Notice of Exemption (attach)  |                       |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)   |                       |    |       |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                                   |                       |    |       |
| <hr/>  |                       |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)                            | \$850.00              | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee  |                       | \$ | 50.00 |
| <input type="checkbox"/> Other   |                       | \$ |       |
| <hr/>  |                       |    |       |
| PAYMENT METHOD: <b>#15002</b>  |                       |    |       |
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other | <b>TOTAL RECEIVED</b> | \$ | 50.00 |

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Alicia Meza, Deputy Clerk</b> |
|-----------------------|---|

**RECEIVED**  
**JUL 18 2024**  
 City of Ontario  
 Planning Department



# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

To:  Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, 2nd Floor  
 San Bernardino, California 92415

Office of Planning and Research  
 1400 Tenth Street, Room 113  
 Sacramento, California 95814

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse No.: 2004071001

Project Title/File No.: PDEV23-035

Project Applicant (name, address, phone): Matthew Gevergiz, Lennar Homes, 4140 Temescal Canyon Rd., Suite 410, Corona, CA 92883

Specific Project Location – Identify street address and cross street or attach a map showing project site: 13150 S. Archibald Ave.; Project site is located 875 feet south of Archibald Ave. and Riverside Dr. intersection; APNs: 0218-111-61, 0218-111-60

General Project Location: The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

Project Description: A Development Plan (File No. PDEV23-035) to construct 265 dwellings consisting of 83 detached cluster dwellings, 126 row-town multifamily dwellings, and 56 single family detached dwellings on approximately 23.2 acres of land located south of Riverside Drive, north of Chino Avenue and west of Archibald Avenue, within Neighborhood 2A, 2B and 2C of the Countryside Specific Plan.

This is to advise that the [ Lead Agency,  Responsible Agency] approved the above described project on June 25, 2024, and has made the following determinations regarding the above described project:

- The project [ will,  will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared and certified for this project in accordance with the provisions of CEQA and reflects the independent judgment of the Lead Agency.

**DATE FILED & POSTED**

Posted On: 07-16-24

Removed On: 08-21-24

Receipt No: 36-07162024-503

CLERK OF THE  
 BOARD OF SUPERVISORS  
 SAN BERNARDINO COUNTY  
 CALIFORNIA  
 2024 JUL 16 AM 10:05

- An Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364) was prepared and approved for use by Click to enter decision making body the on Click to enter date. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.
- The environmental impacts of this project were previously reviewed in conjunction with an Addendum to Countryside Specific Plan Environmental Impact Report ("EIR," State Clearinghouse No. 2004071001), which was prepared and approved for use by the Planning Commission, contingent of City Council approval of Specific Plan Amendment (File No. PSPA22-002), on May 23, 2023. This project introduces no new significant environmental impacts.
- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- 3.  Mitigation measures [ were,  were not] made a condition of the approval of the project.
- 4.  A Mitigation Monitoring or Reporting Plan [ was,  was not] adopted for this project.
- 5.  A Statement of Overriding Considerations [ was,  was not] adopted for this project.
- 6.  Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum to the Countryside Specific Plan Environmental Impact Report (State Clearinghouse No2004071001), CEQA Guidelines Section 15183 Evaluation Checklist, and record pf project approval is available to the General Public at:

City of Ontario  
 City Hall  
 303 East B Street  
 Ontario, California 91764

|   |                              |                        |
|---|------------------------------|------------------------|
| <b>Signature:</b><br><i>Edmelynne V. Hutter</i> |                              | <b>Date:</b> 6/28/2024 |
| <b>Name:</b> Edmelynne V. Hutter                | <b>Title:</b> Senior Planner |                        |
| <b>Date Received for Filing:</b> 6/26/2024      |                              |                        |

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2024 JUL 16 AM 10:05  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

City of Ontario  
Planning Department  
303 East "B" Street  
Ontario, California  
Phone: (909) 395-2036  
Fax: (909) 395-2420



California Environmental Quality Act  
**Notice of Determination**

275111

**TO:**

Office of Planning and Research

*For U. S. Mail:*  
P. O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

San Bernardino County  
Clerk of the Board  
385 No. Arrowhead Ave.  
Second Floor  
San Bernardino, CA 92415-0130

**FROM:**

Public Agency: City of Ontario  
Address: 303 East B Street  
Ontario, CA 91764  
Contact: Mr. Richard Ayala  
Phone: (909) 395-2421

Lead Agency: City of Ontario  
Address: (same as above)  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 & 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2004071001

**Project Title**

PSP 04-001 (Countryside Specific Plan), and Development Agreement

**Project Location (include county)**

Located south of Riverside Drive and is bounded by the Cucamonga Channel on the west, Westwind Park and residential uses on the north, Whispering Lakes Golf Course on the northwest, agricultural uses on the south and Archibald Avenue on the east, in the City of Ontario, San Bernardino County

**Project Description**

The Countryside Specific Plan is entirely comprised of "Residential – Low Density" land use designation and proposes a variety of housing types within a traditional neighborhood setting designed around a network of paseos, parks, and bicycle trails.

The Specific Plan anticipates the development of approximately 819 residential units on approximately 178 acres and consists of eight neighborhoods of varying densities. Building density would be limited to an average of 4.6 dwelling units per gross acre. Approximately 10.11 acres of the Specific Plan area is proposed to be set aside as open space. The project also includes a Development Agreement between the applicant (Meritage Homes) and the City of Ontario.

CLERK OF THE BOARD

APR 27 2006

COUNTY OF SAN BERNARDINO

DATE FILED & POSTED

SAN BERNARDINO COUNTY CLERK OF THE BOARD

2006 JUL 16 11:05

BOARD OF SUPERVISORS

**Notice of Determination (cont.)**

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This is to advise that the City of Ontario ( Lead Agency or  Responsible Agency) has approved the above-described project on April 18, 2006 and has made the following determinations regarding the above-described project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: City of Ontario Planning Department, Ontario City Hall, 303 East B Street, Ontario, California 91764.

Signature (Public Agency):  Title: Senior Planner

Date: April 18, 2006

Date received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21087, Public Resources Code.

Reference: Section 21000-21174, Public Resources Code.

Prepared in accordance Appendix D of the State CEQA Guidelines, as amended September 7, 2004.

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 JUL 16 AM 10:05  
SAN BERNARDINO COUNTY  
CALIFORNIA



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT  
 DFG 753.5a (8-03)

275111

Lead Agency: City of Ontario Date: 4-27-06  
 County / State Agency of Filing: San Bernardino County Document No.: \_\_\_\_\_  
 Project Title: PLP- 04-001  
 Project Applicant Name: Mentage Homes Phone Number: 909 395-2026  
 Project Applicant Address: 5161 California, Ft 200, Ontario, CA 92617  
 Project Applicant (check appropriate box): Local Public Agency  School District  Other Special District   
 State Agency  Private Entity

**CHECK APPLICABLE FEES:**

|   |                       |                  |
|---|-----------------------|------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report                                     | \$850.00              | \$ <u>850.00</u> |
| <input type="checkbox"/> Negative Declaration   | \$1,250.00            | \$ _____         |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00              | \$ _____         |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs                          | \$850.00              | \$ _____         |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | <del>\$25.00</del>    | \$ <u>35.00</u>  |
| <input type="checkbox"/> Project that is exempt from fees   | 35.00                 | \$ _____         |
|   | <b>TOTAL RECEIVED</b> | \$ <u>885.00</u> |

Signature and title of person receiving payment: [Signature]  
 WHITE-PROJECT APPLICANT      YELLOW-DFO/FASB      PINK-LEAD AGENCY      GOLDENROD-STATE AGENCY OF FILING

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2024 JUL 16 AM 10:05  
 SAN BERNARDINO COUNTY  
 CALIFORNIA