

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017032087

Project Title: Capital SouthEast Connector - D2 Expressway Project

Lead Agency: California Department of Transportation, District 3

Contact Person: Laura Loeffler

Mailing Address: 703 B Street

Phone: (530) 741-4592

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Sacramento City/Nearest Community: Rancho Cordova

Cross Streets: White Rock Rd/Douglas Rd/Grant Line Raod/Jackson Highway Zip Code: 95742

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 16 Waterways: Laguna Creek, Morrison Creek

Airports: Mather Airport Railways: Schools:

Document Type:

- CEQA: NOP, Early Cons, Neg Dec, Mit Neg Dec, Draft EIR, Supplement/Subsequent EIR, Other: SEP 23 2019
NEPA: NOI, EA, Draft EIS, FONSI, Other: Joint Document, Final Document, Other: Notice of Availability

Local Action Type:

STATE CLEARINGHOUSE

- General Plan Update, Specific Plan, Rezone, Annexation, General Plan Amendment, Master Plan, Prezone, Redevelopment, General Plan Element, Planned Unit Development, Use Permit, Coastal Permit, Community Plan, Site Plan, Land Division (Subdivision, etc.), Other: Expanding Road

Development Type:

- Residential: Units, Acres, Office: Sq.ft., Acres, Employees, Transportation: Type Other (realignment and widening), Commercial: Sq.ft., Acres, Employees, Mining: Mineral, Industrial: Sq.ft., Acres, Employees, Power: Type MW, Educational: Waste Treatment: Type MGD, Recreational: Hazardous Waste: Type, Water Facilities: Type MGD, Other:

Project Issues Discussed in Document:

- Aesthetic/Visual, Agricultural Land, Air Quality, Archeological/Historical, Biological Resources, Coastal Zone, Drainage/Absorption, Economic/Jobs, Fiscal, Flood Plain/Flooding, Forest Land/Fire Hazard, Geologic/Seismic, Minerals, Noise, Population/Housing Balance, Public Services/Facilities, Recreation/Parks, Schools/Universities, Septic Systems, Sewer Capacity, Soil Erosion/Compaction/Grading, Solid Waste, Toxic/Hazardous, Traffic/Circulation, Vegetation, Water Quality, Water Supply/Groundwater, Wetland/Riparian, Growth Inducement, Land Use, Cumulative Effects, Other:

Present Land Use/Zoning/General Plan Designation:

Park/open space, agricultural, public, residential, industrial, vacant

Project Description: (please use a separate page if necessary)

The Capital SouthEast Connector - D2 Expressway Project is a proposed access-controlled expressway located at the City of Rancho Cordova's southeastern boundary with Sacramento County. It would reconstruct Grant Line Road starting just north of the intersection of White Rock Road to the southern Project extent south of the intersection with Jackson Road. Key features of the Project include four 12-foot wide through lanes with turn lanes at intersections; shoulders (10 feet wide on the outside and 5 feet wide on the inside); median (32 to 36 feet wide); separated Class I multi-use bike path on west side of roadway; frontage roads, residential, access roads, or driveways where necessary to maintain existing access; undercrossings for pedestrian and bicycles and for wildlife; noise barriers and landscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: <u>Laura Loeffler</u>
Address: <u>2485 Natomas Park Drive, Suite 600</u>	Address: <u>703 B Street</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Marysville, CA 95901</u>
Contact: <u>Yassaman Sarvian</u>	Phone: <u>(530) 741-4592</u>
Phone: <u>(916) 286-0262</u>	

Signature of Lead Agency Representative:  Date: 9/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.