



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 34 — 10/23/2023 — 483  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2017032087

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                              |                    |
|---|------------------------------|--------------------|
| LEAD AGENCY<br>Capital SouthEast Connector Joint Powers Authority | LEAD AGENCY EMAIL            | DATE<br>10/23/2023 |
| COUNTY/STATE AGENCY OF FILING<br>Sacramento                       | DOCUMENT NUMBER<br>2023-0560 |                    |

PROJECT TITLE

Capital SouthEast Connector D2 Expressway Project

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>Capital SouthEast Connector Joint Powers Authority | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(916 )876-9094 |
| PROJECT APPLICANT ADDRESS<br>10640 Mather Blvd., Suite 120                   | CITY<br>Mather          | STATE<br>CA                    |
|  |                         | ZIP CODE<br>95655              |

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


**CHECK APPLICABLE FEES:**

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,764.00 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,305.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)        |            |    |       |
| <br>  |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

|  |   |
|--|---|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Sacramento County Clerk/Recorder- Jenny Padierna -Deputy Clerk |
|--|---|