

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017121069

Project Title: Correctional Facility at California City

Lead Agency: City of California City Contact Person: Marie Stowers
 Mailing Address: 21000 Hacienda Boulevard Phone: 760-338-1377
 City: California City Zip: 93505 County: Kern

Project Location: County: Kern City/Nearest Community: California City
 Cross Streets: Virginia Boulevard and Gordon Boulevard Zip Code: 93505
 Longitude/Latitude (degrees, minutes and seconds): 35°9'7.4" N/117°51'7.6" W Total Acres: 216.5
 Assessor's Parcel No.: 350-031-03 (PMap 12374, Parcel 3) Section: 13 Twp: 32 South Range: 38 East Base: MDBM
 Within 2 Miles: State Hwy. #: Twenty Mule Team Pkwy Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: 3,024-bed correctional facility

Project Issues Discussed in Document:

Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped - Residential Agriculture/Open Space - Controlled Development

Project Description: (please use a separate page if necessary)

The Project involves construction of a one-level, 1,512-bed correctional center on the northern portion of the site and an identical 1,512-bed correctional center on the southern portion. Each facility would contain seven secure housing structures arranged around a central open area with indoor and outdoor recreational facilities. The western section of the Project site would be comprised of facilities shared by both correctional centers including an administration building; 2,105-space surface parking lot; a series of five stormwater retention basins; and a maintenance access road. Vehicle access to the Project site would be via a roadway extending east from Virginia Boulevard parallel to the Gordon Boulevard alignment. Off-site water, wastewater and natural gas utility improvements are required that would also be constructed to serve the Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # <u>6</u>	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	S	Regional WQCB # <u>5</u>
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mountains Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mountains Conservancy
X	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Wildlife Region # <u>4</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection		Water Resources, Department of
X	General Services, Department of		
X	Health Services, Department of	S	Other: <u>BLM, USFWS</u>
	Housing & Community Development	S	Other: <u>USAF, USA, USN, USMC</u>
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 21, 2021

Ending Date: July 6, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: CoreCivic, Inc. Attn: Brad Wiggins

Address: 5 Hutton Center Drive, Suite 300

Address: 5501 Virginia Way, Suite 110

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Brentwood TN 37027

Contact: Jim Hunter

Phone: 615-263-3093

Phone: 714-481-8003

Signature of Lead Agency Representative: Anna Lin, City Manager

Date: 05/20/2021

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.