

Notice of Determination

Appendix D

TO:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth Street
Sacramento, CA 95814

County Clerk
County of:
Address:

FROM:

Public Agency: Department of Water Resources
Address: 1416 Ninth Street
Contact: David Rizzardo, P.E.
Phone: 916-653-9593
Lead Agency (if different from above):
Address:
Contact:
Phone:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018072033

Project Title: State Water Project Water Supply Amendments for Water Management.

Project Location (include county): SWP Facilities and Service Areas throughout the State

Project Description: The proposed project would add, delete, and modify provisions of the Contracts and clarify certain terms of the Contracts that will provide greater water management regarding transfers and exchanges of SWP water within the SWP service area.

This is to advise that the Department of Water Resources has approved the above described project on (X) Lead Agency or () Responsible Agency

August 25, 2020 and has made the following determinations regarding the above described projects. (Date)

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [X] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

https://water.ca.gov/News/Public-Notices

Signature (Public Agency) [Handwritten Signature] Title: Director

Date: 8/27/2020 Date Received filing at OPR:

Governor's Office of Planning & Research

AUG 28 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

417-~~636403~~
 636403

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 08/28/2020 — 113
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2018072033

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Department of Water Resources	LEAD AGENCY EMAIL	DATE 08/28/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

State Water Project Water Supply Amendments for Water Management

PROJECT APPLICANT NAME David Rizzardo	PROJECT APPLICANT EMAIL david.rizzardo@water.ca.gov	PHONE NUMBER (916) 653-9593
PROJECT APPLICANT ADDRESS 1416 Ninth St.	CITY Sacramento	STATE CA
		ZIP CODE 95814

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,343.25

SIGNATURE

x Meng Heu

Digitally signed by Meng Heu
 Date: 2020.08.28 09:52:23
 -07'00'

AGENCY OF FILING PRINTED NAME AND TITLE

State Clearing House