

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2006072012**

**Project Title:** Supplement 04 to Final Mitigated Negative Declaration Big River Watershed Restoration Proposition 40-River Parkways Grant Project

Lead Agency: California Department of Parks and Recreation Contact Person: Terra Fuller  
 Mailing Address: 123901 North Highway 1-Box 1 Phone: (707)937-3689  
 City: Mendocino Zip: 95460 County: Mendocino

**Project Location:** County: Mendocino City/Nearest Community: Mendocino  
 Cross Streets: Comptche Ukiah Road Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 39 ° 17 ' 26.5 " N / 123 ° 42 ' 32.6 " W Total Acres: 90

Assessor's Parcel No.: 119-500-14 and surrounding Section: 24 Twp.: 17N Range: 17W Base: Mt Diablo

Within 2 Miles: State Hwy #: 1 Waterways: Big River and Albion River  
 Airports: Little River Airport Railways: none Schools: Mendocino Elementary

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u>2006072012</u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: <u>Supplement 04 MND</u>	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Watershed Restoration</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Tribal and Energy</u>

**Present Land Use/Zoning/General Plan Designation:**

Recreational- State Park / Timberland Production (TPZ) Mendocino County General Plan Coastal Element

**Project Description:** (please use a separate page if necessary)

See attached Project Description

## Supplement 04 to Final Mitigated Negative Declaration

### **BIG RIVER WATERSHED RESTORATION PROPOSITION 40 – RIVER PARKWAYS GRANT PROJECT State Clearinghouse # 2006072012**

#### **Project Description**

Supplement 04 discloses newly proposed project areas that are within the scope of the original *Big River Watershed Restoration Proposition 40- River Parkways Grant Project- Mitigated Negative Declaration's (MND)*, SCH#2006072012; the Glenbrook Gulch and M-9 Spur Decommissioning Projects. During the original submittal, the Big River acquisition was new to the Mendocino Headlands State Park and the original scope was limited due to funding, staffing and immediate needs. Follow up road assessments have found high priority and maintenance sites requiring work to prevent sedimentation to Big River and Albion River, restore watershed and wildlife functions and allow for critical ingress and egress into the park. All additional sites included in this Supplement are consistent with the purpose and objectives of the original MND by replacing failing crossings, restoring historic topography, revegetating and decommissioning former logging roads, and reducing sedimentation to Big River and Albion River.

Glenbrook Gulch Addition includes:

- Twelve (12) sub-project sites scattered throughout the unit;
- Upgrade one (1) section of the failing A1.0 road, primary access to the Glenbrook Gulch sub watershed, with appropriate road structures to convey 100-year flood flow while reducing erosion and sedimentation to Albion River;
- Decommission eight (8) sections of the A6.0 road and spurs;
- Decommission three (3) sections of the A7.0 road;
- Restore 10 stream crossings within the A6.0 and A7.0 roads to historic channel alignment and gradient.

The M9 Spur Road Decommissioning Addition includes:

- Twenty-one (21) sub-project sites along the M9 road and 5 legacy logging skid roads;
- Maintain the M9 roadbed due to necessary access for personnel and emergency vehicles;
- Replace one (1) culvert, per original MND, on the M9 road to convey 100-year flows;
- Decommission twenty (20) sections of the 5 legacy logging skid roads;
- Restore 15 stream crossings to historic channel alignment/grade via removal of culverts, road fill, and upslope sediment;
- re-contour to historic geography;
- re-vegetate to reduce surface water run-off and sedimentation.

All prior mitigation measures, best management practices, permitting requirements, monitoring, and maintenance activities, as specified in the original MND, continue to apply for the entirety of the Project, including the additional sites described in the Supplement.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 19, 2025 Ending Date April 19, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Trish Ladd Shute Date: 3-19-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.