

**NOTICE OF DETERMINATION**

TO:	<input checked="" type="checkbox"/> County Clerk County of: San Diego Address: County Clerk County of San Diego 1600 Pacific Highway, Suite 260 San Diego, CA 92101	FROM:	Public Agency/Lead Agency: Vallecitos Water District (Lead Agency) Address: 201 Vallecitos de Oro San Marcos, CA Contact: Robert Scholl Development Services Senior Engineer. Phone: (760) 744-0460
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TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery) <input type="checkbox"/> 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:	
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):	2017111082	
Project Title: Vallecitos Water District 2018 Water, Wastewater and Recycled Water Master Plan		
Project Applicant: Vallecitos Water District		
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): Vallecitos Water District service area. <b><u>See attached map.</u></b>		
General Project Location (City and/or County): City of San Marcos and the community of Lake San Marcos, City of Carlsbad, City of Escondido, City of Vista and other unincorporated areas in north San Diego County		
Project Description: On May 1, 2019, the Vallecitos Water District certified the Final Program		

Environmental Impact Report for the 2018 Water, Wastewater, and Recycled Water Master Plan (“Master Plan”); adopted the Findings of Fact and Mitigation Monitoring and Reporting Program under the California Environmental Quality Act; and approved the Master Plan. The Master Plan aims to keep pace with General Plan amendments made by agencies responsible for land use within the District’s service area boundary. The Master Plan updates the District’s water and wastewater profile and incorporates approved land uses for each jurisdictional agency within the District’s boundary. The Master Plan identifies potential water and wastewater infrastructure hurdles and remedies and growth projections to assist in determining the necessary capital facilities and appropriate capacity facility fees. The infrastructure in the Master Plan includes water pipeline, reservoir, water pump station, sewer pipeline, sewer lift station replacement, parallel land outfall, and wastewater treatment projects that are analyzed at a programmatic level under CEQA.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project. Not applicable.

This is to advise that the ( Lead Agency or  Responsible Agency) has approved the above described project on May 1, 2019 and has made the following determinations regarding the above described project:

1. <input checked="" type="checkbox"/>	The project will have a significant effect on the environment.
<input type="checkbox"/>	The project will NOT have a significant effect on the environment
2. <input checked="" type="checkbox"/>	A Program Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. <input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project.
<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4. <input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5. <input type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project.
<input checked="" type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6. <input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
	This is to certify that the Final Program EIR with comments and responses and record of project approval, is available to General Public at:

Custodian: General Manager of the Vallecitos Water District	Location: 201 Vallecitos de Oro San Marcos, CA
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Date: <u>5/1/2019</u>	<u>Michael Page</u> Signature
	Name: <u>MICHAEL PAGE</u>
	Title: <u>VICE PRESIDENT, RECON ENVIRONMENTAL</u>
Date Received for Filing: _____	Governor's Office of Planning & Research <b>MAY 07 2019</b>

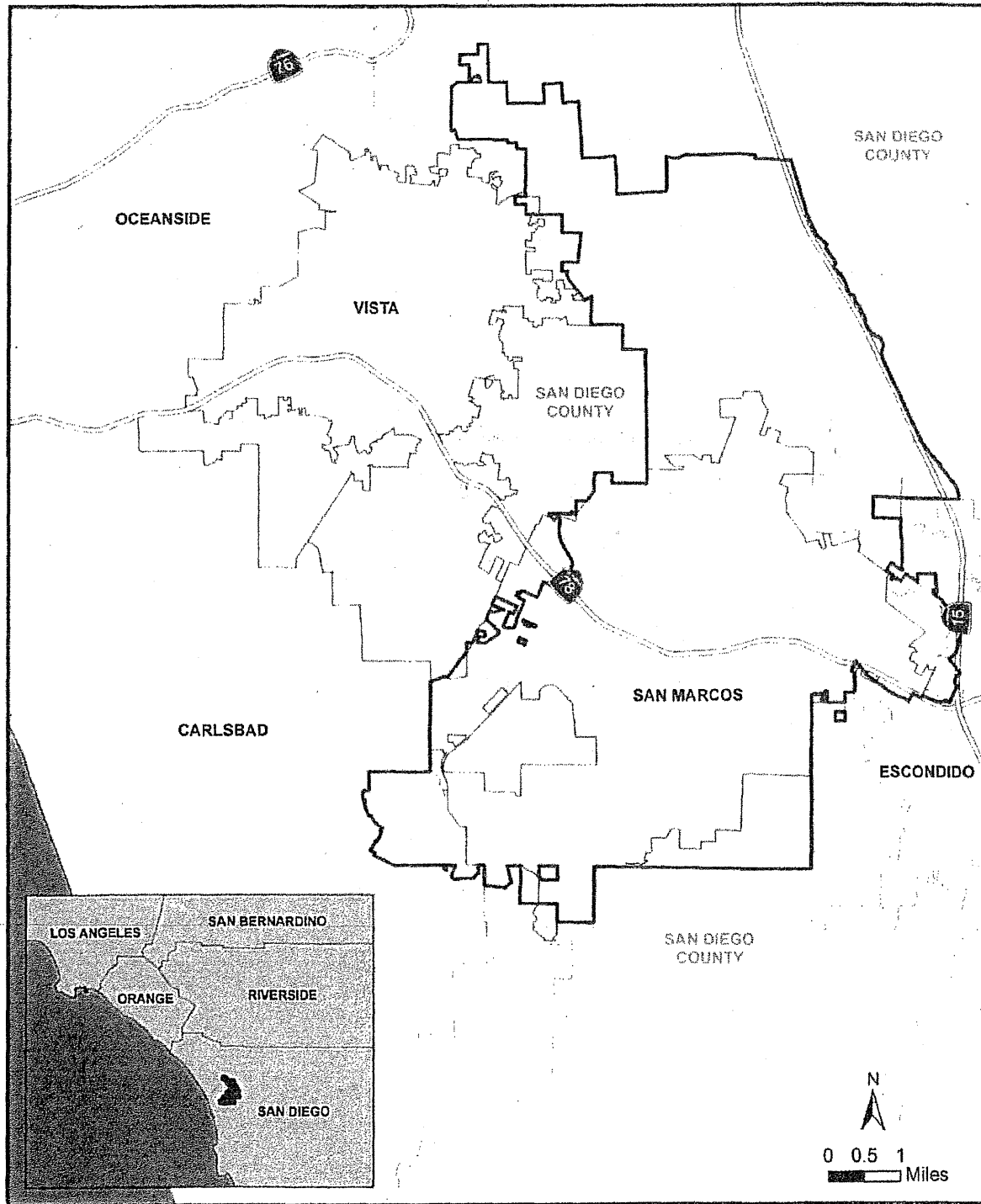
**STATE CLEARINGHOUSE**

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

FILED IN THE OFFICE OF THE COUNTY CLERK  
San Diego County on MAY 02 2019  
Posted MAY 02 2019 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
Deputy an

**FILED**  
Ernest J. Dronenburg, Jr. Recorder County Clerk  
**MAY 02 2019**  
BY an  
DEPUTY

Figure 1-1 Study Area Location





San Diego County



Transaction #: 3738692  
Receipt #: 2019191140

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 05/02/2019  
Cashier Location: SD

Print Date: 05/02/2019 12:58 pm

Payment Summary

Total Fees	\$3,321.00
Total Payments	\$3,321.00
Balance:	\$0.00

Payment	
CHECK PAYMENT	\$3,321.00
Total Payments	\$3,321.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Environmental Impact Report	\$3,271.00
Total Fees Due:	\$3,321.00
Grand Total - All Documents:	\$3,321.00

Governor's Office of Planning & Research  
MAY 07 2019  
STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

# 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 0311
STATE CLEARINGHOUSE NUMBER (If applicable) 2017111082

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY VALLECITOS WATER DISTRICT	LEAD AGENCY EMAIL ---	DATE 5/2/2019
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER 2019 - 0056	
PROJECT TITLE VALLECITOS WATER DISTRICT 2018 WATER, WASTEWATER AND RECYCLED WATER MASTER PLAN		

PROJECT APPLICANT NAME VALLECITOS WATER DISTRICT	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 760-744-0460
PROJECT APPLICANT ADDRESS 201 VALLECITOS DE ORO	CITY SAN MARCOS	STATE CA
		ZIP CODE 92069

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

### CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	\$3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

190056

### PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other 115331   
TOTAL RECEIVED    \$    \$3,321.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County                      A NUNO                      , Deputy
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Governor's Office of Planning & Research

MAY 07 2019

STATE CLEARINGHOUSE

