

Notice of Completion & Environmental Document Transmittal

SCH# 2019012048

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: City of Sacramento 2040 General Plan Update and Climate Action Plan
 Lead Agency: City of Sacramento Contact Person: Scott Johnson
 Mailing Address: 300 Richards Boulevard, 3rd Floor Phone: (916) 808-5842
 City: Sacramento Zip: 95811-0218 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 65,608
 Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: 5, 80, 99, 160 Waterways: Sacramento River, American River
 Airports: Sacramento Executive Airport, Sacramento International Airport, Sacramento McClellan Airport, Rio Linda Airport Railways: Union Pacific, Burlington Northern Santa Fe Railway, Sierra Northern Schools: Governor's Office of Planning & Research

OCT 03 2019

STATE CLEARINGHOUSE

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR Other: _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI Other: _____
 Joint Document Final Document Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

The proposed project is a General Plan Update. Therefore, land uses and zoning vary.

Project Description: *(please use a separate page if necessary)*

The City is initiating the 2040 General Plan Update and Climate Action Plan, consistent with the city's requirement to revise and update the General Plan every five years, as necessary, to address significant emerging trends, recent state statutes, new issues, and to update the status of implementation measures. The original NOP was released in January 2019. The City is releasing this Revised NOP to provide information and clarification for the General Plan Update and MEIR as to the existing designated Special Study Areas that are in physical proximity to the city limits. These study areas on the edge of the city were previously defined by the City over a decade ago as unincorporated areas that are of interest to the City, as the planning of the areas necessitates inter-jurisdictional cooperation with Sacramento County and other entities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>3</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>5S</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>2</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2019 Ending Date November 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: _____
Address: <u>1102 R Street</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: _____
Contact: <u>Christine Kronenberg</u>	Phone: _____
Phone: <u>(916) 438-5314</u>	

Signature of Lead Agency Representative: _____

Date: 10/3/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.