

Notice of Completion & Environmental Document Transmittal

SCH# 2019012048

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Sacramento 2040 General Plan and Climate Action & Adaptation Plan
 Lead Agency: City of Sacramento Contact Person: Scott Johnson
 Mailing Address: 300 Richards Boulevard, 3rd Floor Phone: (916) 808-5842
 City: Sacramento Zip: 95811-0218 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 65,608
 Assessor's Parcel No.: _____ Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: 5, 80, 99, 160 Waterways: Sacramento River, American River
 Airports: Sacramento Executive Airport, Sacramento International Airport, Sacramento McClellan Airport, Rio Linda Airport Railways: Union Pacific, Burlington Northern Santa Fe Railway, Sierra Northern Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: General Plan Update

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

The proposed project is a General Plan Update. Therefore, land uses and zoning vary.

Project Description: *(please use a separate page if necessary)*

The City of Sacramento (City) is updating its general plan and climate action plan to reflect current conditions, new legal requirements for general plans and climate action plans, and changes to reflect the City’s planning vision through 2040. The 2040 General Plan provides guidance to the City and the public regarding the physical form and character of Sacramento’s land use and development and the conservation of the City’s resources. The 2040 General Plan is a comprehensive update and refinement of the 2035 General Plan, which was adopted by the City on March 3, 2015, and the Climate Action & Adaptation Plan (CAAP) sets forth a community-wide strategy for reducing greenhouse gas emissions (GHG) and adaptation to the effects of climate change. The CAAP was drafted in response to the state mandate that local actions be coordinated with state goals for reducing GHG emissions. The CAAP replaces the City’s prior Climate Action Plan (CAP), which was adopted March 3, 2015. The project location is the city and adjacent areas, collectively defined as the Sacramento 2040 General Plan Planning Area. The proposed 2040 General Plan is based on an updated vision statement and guiding principles that were adopted by the City Council on November 12, 2019. The vision and guiding principles for the proposed Sacramento 2040 General Plan are organized into six general categories or themes: (1) Sustainable and Responsible Growth; (2) Resiliency and Climate Action; (3) Safe, Equitable, Inclusive and Just City; (4) Regional Economic Hub; (5) Livability and Sense of Place; and (6) Interconnected, Accessible City.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".


<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>3</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>55</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input checked="" type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region # <u>2</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 24, 2023 Ending Date October 10, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Dudek Applicant: City of Sacramento
 Address: 1810 13th Street, Suite 110 Address: 300 Richards Boulevard, 3rd Floor
 City/State/Zip: Sacramento, CA 95811 City/State/Zip: Sacramento, CA 95811
 Contact: Christine Kronenberg Phone: (916) 808-5842
 Phone: (916) 438-5314

Signature of Lead Agency Representative:  Date: 8/24/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.