## NOTICE OF DETERMINATION

| X C C Subject: F   | 400 10th Stree<br>facramento, CA<br>county Clerk<br>county of Sacra | A 95814  amento  DONN BY  ce of Determina | FEB 2                  | PRSED<br>NTO COUNTY  8 2024  CLARVECOR  DEI | PUTY      | City of Sacramento Community Development Dept. Planning Division 300 Richards Blvd., 3rd Floor Sacramento CA 95811  Section 21152 of the Public |  |
|--|---|---|------------------------|---|-----------|---|--|
| Project Titl   |   |   | an and                 | Climate A                                   | ction     | & Adaptation Plan   |  |
| r roject riti  | ie  | 740 Ocheran i                             | an ana                 | ommate A                                    | CUOII     | a Adaptation Flam   |  |
| 20190  | 12048   | City of Sacrame                           | nto Sc                 | ott Johnsor                                 | n<br>srjo | (916) 808-5842 /<br>hnson@cityofsacramento.org  |  |
| Sta<br>Clearing  |   | Lead Agency                               | ,                      | Contact<br>Person                           |           | Telephone / Email   |  |
|  | Sacramento,<br>i Mendoza  | 300 Richa<br>Sacram                       | rds Blvd.,<br>ento, CA |   | rmen      | (916) 808-5003<br>doza@cityofofsacramento.org   |  |
| Appli  | cant Name   | -   | Address                |   |           | Telephone / Email   |  |
| Project Location (include county): The project area is the City of Sacramento and adjacent areas collectively defined as the General Plan Planning Area, located in Sacramento County. Regionally, Sacramento is in the center of California's Central Valley, roughly halfway between San Francisco to the west and Lake Tahoe to the east. The General Plan planning area covers a total area of approximately 197 square miles of incorporated and unincorporated land, encompassing land within the City limits, the Sphere of Influence, and five special study areas.  Project Description: The project includes City of Sacramento 2040 General Plan, including goals and policies to direct the physical development of the City through 2040, and the Climate Action & Adaptation Plan (CAAP). The 2040 General Plan addresses the eight state-mandated topics as |   |   |                        |   |           |   |  |
| well as several additional topics of local importance. The 2021-2029 Housing Element, which fulfills the state requirement for a certified housing element, was adopted in 2021 and published separately.  |   |   |                        |   |           |   |  |
| The CAAP includes policy and implementation measures re: greenhouse gas emission reduction and adaptation to climate change.   |   |   |                        |   |           |   |  |
| This is to advise that the City of Sacramento, City Council ⊠ has approved the above-described project on February 27, 2024 and has made the following determination regarding the project:  1. The project will ⊠ will not □) have a significant effect on the environment.   |   |   |                        |   |           |   |  |
| 1.<br>2.   |   |   |                        |   |           | on the environment.  In this project pursuant to the  |  |
|  | ☐ A Negati<br>CEQA.   | ve Declaration w                          | _                      |   | , ,       | ct pursuant to the provisions of  |  |
| 3.   | Mitigation M project.   | ieasures were [2                          | ⊴/were r               | iot 🗀) mad                                  | ae a co   | ondition of the approval of the   |  |
| 4. A statement of Overriding Considerations was adopted for this project.  |   |   |                        |   |           |   |  |

CK# 757425

2040 General Plan and Climate Action & Adaptation Plan Master Environmental Impact Report Notice of Determination

5.  $\square$  Findings were made pursuant to the provisions of CEQA

This is to certify that the final Master EIR with comments and responses and the record of project approval is available to the General Public at:

City of Sacramento, Office of the City Clerk 915 I Street, Sacramento, California 95814 https://www.cityofsacramento.gov/clerk/records-management and online at www.Sac2040gpu.org

Scott Johnson
Signature (Vead Agency Contact)

Senior Planner

February 28, 2024

Title

Date

| DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a   |                                     | Print                    | StartOver Save                 |
|--|-------------------------------------|--------------------------|--------------------------------|
|  |                                     | RECEIPT NUME             | BFR:                           |
|  |                                     | 34 — 02/28               |                                |
|  |                                     |                          | NGHOUSE NUMBER (If applicable) |
| DEFINISTRUCTIONS ON DEVERSE. TYPE OF PRINTS! FARLY   |                                     | 201901204                |                                |
| BEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  LEAD AGENCY   | LEADAGENCY EMAIL                    |                          | DATE                           |
| City of Sacramento Community Development Dept. Planning Division   | LE (E) (CENOT EN)/(IE               |                          | 02/28/2024                     |
| COUNTY/STATE AGENCY OF FILING  |                                     |                          | DOCUMENT NUMBER                |
| Sacramento   |                                     |                          | 2024-0090                      |
| PROJECT TITLE  |                                     |                          |                                |
| 2040 General Plan and Climate Action & Adapta  | ation Plan<br>Iproject applicant em | IAIL                     | PHONE NUMBER                   |
| City of Sacramento, Remi Mendoza   | rmendoza@cityofsac                  | cramento.org             | (916) 808-5003                 |
| PROJECT APPLICANT ADDRESS  | CITY                                | STATE                    | ZIP CODE                       |
| 300 Richards Blvd, 3rd Floor   | Sacramento                          | CA                       | 95811                          |
| PROJECT APPLICANT (Check appropriate box)  |                                     |                          |                                |
| ✓ Local Public Agency School District  | Other Special District              | State Ag                 | gency Private Entity           |
|  |                                     |                          |                                |
| CHECK APPLICABLE FEES:   |                                     |                          | 4,051.25                       |
| ☑ Environmental Impact Report (EIR)  |                                     |                          |                                |
| ☐ Mitigated/Negative Declaration (MND)(ND)   |                                     |                          | 0.00                           |
| ☐ Certified Regulatory Program (CRP) document - payment due d  | irectly to CDFW \$                  | \$1,377.25 \$ <u>_</u>   | 0.00                           |
| <ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy)</li> </ul> | )                                   |                          |                                |
| T Make Bight Application on Deffice For (Olate Water December  | Control Doord only)                 | <b>*</b> 050.00 <b>*</b> | 0.00                           |
| <ul> <li>□ Water Right Application or Petition Fee (State Water Resources</li> <li>☑ County documentary handling fee</li> </ul>  | Control Board only)                 | \$850.00 \$              | 50.00                          |
| Other  |                                     | \$ .<br>\$               |                                |
| PAYMENT METHOD:  |                                     | Ψ.                       |                                |
| ☐ Cash ☐ Credit ☐ Check ☐ Other  | TOTAL RI                            | ECEIVED \$               | 4,101.25                       |
| SIGNATURE AGEN   | CY OF FILING PRINTED NA             | ME AND TITLE             |                                |
| X Sacr   | nny Padierna-Deputy Clerk           |                          |                                |
| (////  |                                     |                          |                                |

## Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

| Receipt#:<br>2/28/2024<br>Order#: 20240026260                    | 001534478<br>9:21:28 AM<br>JLP |
|--|--------------------------------|
| Description  | Amount                         |
| Clerk - CEQA Filing<br>Document 20240090<br>NOD - w/EIR Attached | \$4,101.25                     |
| NOD - EIR Filed  | \$4,101.25                     |
| Total Amount Due   | \$4,101.25                     |
| Payments:<br>Check# 757425                                       | \$4,101.25                     |

We Appreciate Your Business Have a Nice Day! Please keep for your reference