

MAY 23 2024

DONNA ALLRED, CLERK/RECORDER
BY J. [Signature] DEPUTY

NOTICE OF DETERMINATION

To: X Office of Planning and Research
1400 10th Street, Room 222
Sacramento, CA 95814

X County Clerk
County of Sacramento

From: City of Sacramento
Community Development Dept.
Planning Division
300 Richards Blvd., 3rd Floor
Sacramento CA 95811

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Existing Building Electrification Strategy

2019012048	City of Sacramento	Scott Johnson	(916) 808-5842 sjohnson@cityofsacramento.org
State Clearinghouse #	Lead Agency	Contact Person	Telephone / Email
City of Sacramento, Vic Randall	300 Richards Blvd., 3rd Floor Sacramento, CA 95811		(916) 808-5530 vrandall@cityofofsacramento.org
Applicant Name	Address	Telephone / Email	

Project Location (include county): The project area is the City of Sacramento and adjacent areas collectively defined as the General Plan Planning Area, located in Sacramento County. Regionally, Sacramento is in the center of California's Central Valley, roughly halfway between San Francisco to the west and Lake Tahoe to the east. The General Plan planning area covers a total area of approximately 197 square miles of incorporated and unincorporated land, encompassing land within the City limits, the Sphere of Influence, and five special study areas. Within the City limits, there are numerous sites that are present on lists compiled pursuant to Government Code Section 65962.5. The Draft MEIR includes a discussion of hazards and hazardous materials.

Project Description: The Existing Building Electrification Strategy outlines a set of long-term policies and actions to support the transition of Sacramento's existing buildings to carbon free electricity by 2045. The strategy defines a set of equity and effectiveness criteria, which were developed with input from community members. These criteria were used to guide the selection and prioritization of policies and actions to advance the health, safety, comfort, economic, climate and air quality benefits of electrification for all people in Sacramento.

This is to advise that the City of Sacramento, City Council has approved the above-described project on May 14, 2024 and has made the following determination regarding the project:

1. The project will will not) have a significant effect on the environment.
2. A Master Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were /were not) made a condition of the approval of the project.

- 4. A statement of Overriding Considerations was adopted for this project.
- 5. Findings were made pursuant to the provisions of CEQA

This is to certify that the final Master EIR with comments and responses and the record of project approval is available to the General Public at:

City of Sacramento, Office of the City Clerk
915 I Street, Sacramento, California 95814
<https://www.cityofsacramento.gov/clerk/records-management>
and online at www.Sac2040gpu.org

Tom Buford

Signature (Lead Agency Contact)

Principal Planner
Title

May 16, 2024
Date



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 34 — 05/23/2024 — 220
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Sacramento Community Development Dept. Planning Division	LEAD AGENCY EMAIL	DATE 05/23/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0249	

PROJECT TITLE

Existing Building Electrification Strategy

PROJECT APPLICANT NAME City of Sacramento, Attn: Vic Randall	PROJECT APPLICANT EMAIL vrandall@cityofofsacramento.org	PHONE NUMBER (916) 808-5530
PROJECT APPLICANT ADDRESS 300 Richards Boulevard, 3rd Floor	CITY Sacramento	STATE CA
		ZIP CODE 95811

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk
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Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 001574614
5/23/2024 2:18:49 PM
Order#: 20240069768 JBH

Description	Amount
Clerk - CEQA Filing Document 20240249 Notice of Determination EIR Processing Fee	\$50.00 \$50.00

Total Amount Due \$50.00

Payments:
Check# 0000765696 \$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference