

APR 11 2025

NOTICE OF DETERMINATION

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY

To: X Office of Land Use and Climate Innovation
<https://ceqanet.opr.ca.gov/>

X County Clerk
County of Sacramento

From: City of Sacramento
Community Development Dept.
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento CA 95811

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Ordinance Removing Minimum Off-Street Vehicle Parking Requirements - Anticipated Subsequent Project Under the 2040 General Plan Master EIR

| State Clearinghouse # | Lead Agency | Contact Person | Telephone / Email |
|-----------------------|--|---|---|
| 2019012048 | City of Sacramento | Scott Johnson | (916) 808-5842 / srjohnson@cityofsacramento.org |
| | Ryan Dodge, City of Sacramento, Community Development Department | 300 Richards Blvd, 3 rd Floor Sacramento, CA 95811 | (916) 808-8044 / RDodge@cityofsacramento.org |
| Applicant Name | Address | | Telephone / Email |

Project Location (include county): The Missing Middle Housing (MMH) Interim Ordinance project area encompasses the City of Sacramento, Sacramento County, California.

Project Description: The Ordinance implements policies in the 2040 General Plan and the 2021-2029 Housing Element that relate primarily to the availability and affordability of housing, but also to the feasibility of new or expanded non-residential land uses and structures, and promotes the use of active modes of transportation, public transit, and high-occupancy vehicles that respond to the needs of the Sacramento community. The Ordinance will amend various sections of title 17 of the Sacramento City Code to comply with policy LUP-4.14 Elimination of Vehicle Parking Minimums in the 2040 General Plan. The Master EIR was certified, and the 2040 General Plan adopted, on February 27, 2024, in Resolution No. 2024- 0065. The 2040 General Plan was effective on March 28, 2024. The Ordinance was identified as a subsequent project of the Master Environmental Impact Report for the 2040 General Plan and Climate Action & Adaptation Plan, in accordance with CEQA Guidelines Section 15176(d).

This is to advise that the City of Sacramento City Council has approved the above-described project on April 8, 2025 and has made the following determination regarding the above described project:

- The project will will not have additional significant effects on the environment
- A Master Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA (Master EIR).
- Mitigation Measures were /were not made a condition of the approval of the project (adoption of policies in the 2040 General Plan).
- A statement of Overriding Considerations was adopted for this project (adoption of 2040 General Plan).
- Findings were made pursuant to the provisions of CEQA.
- An Initial Study was prepared pursuant to CEQA Guidelines Section 15177,

This is to certify that the Notice of Subsequent Project and Initial Study and the record of project approval is available to the General Public at: Office of the City Clerk, 915 I Street, Sacramento, CA 95814. Website: <http://www.cityofsacramento.org/Clerk/Services/Public-Records>

Scott Johnson
Signature (Lead Agency Contact)

Principal Planner
Title

April 10, 2025
Date

ENDORSED
SACRAMENTO COUNTY
OFFICE OF THE CLERK/RECORDER
1000 W. LEE ST. SUITE 200
SACRAMENTO, CA 95811
TEL: (916) 874-6334

Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 001726514
4/11/2025 9:47:27 AM
Order#: 20250053110 JBH

| Description | Amount |
|-------------------------|---------|
| Clerk - CEQA Filing | \$50.00 |
| Document 20250138 | |
| Notice of Determination | |
| EIR Processing Fee | \$50.00 |

Total Amount Due \$50.00

Payments:
Check# 789846 \$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 04/11/2025 — 0126
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019012048

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|------------------------------|--------------------|
| LEAD AGENCY City of Sacramento Community Development Dept. Planning Division | LEAD AGENCY EMAIL | DATE 04/11/2025 |
| COUNTY/STATE AGENCY OF FILING Sacramento | DOCUMENT NUMBER 2025-0138 | |

PROJECT TITLE

Ordinance Removing Minimum Off-Street Vehicle Parking Requirements - Anticipated Subsequent Project Under the 2040 General Plan Master EIR

| | | |
|---|--|--------------------------------|
| PROJECT APPLICANT NAME City of Sacramento, Community Development Department - Attn: Ryan Dodge | PROJECT APPLICANT EMAIL RDodge@cityofsacramento.org | PHONE NUMBER (916) 808-8044 |
| PROJECT APPLICANT ADDRESS 300 Richards Boulevard, 3rd Floor | CITY Sacramento | STATE CA |
| | | ZIP CODE 95811 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--|--|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk |
|--|--|