



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 22-281393

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202200701
	Filing Type	5
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Clerk Handling Fee		\$50.00
Total		\$50.00
Tender (On Account)		\$50.00
Account#	CEQAAAWEBB	
Account Name	CEQAAAWEBB - ALBERT A WEBB ASSOCIATES	
Customer Name	JACQUELINE N. GAMBOA	
Balance	\$3,789.25	
Comment	951-320-6009	



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 22-281393
STATE CLEARINGHOUSE NUMBER (if applicable) 2014051049

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY JURUPA COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL ERHEE@JCSD.US	DATE 07/26/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202200701

PROJECT TITLE
ANNEXATION OF 27.46 ACRES IN TENTATIVE TRACT MAP 38276 (PARADISE KNOLLS)

PROJECT APPLICANT NAME JURUPA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL ERHEE@JCSD.US	PHONE NUMBER (951) 685-7434
PROJECT APPLICANT ADDRESS 11201 HARREL STREET,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>J Vallejo</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
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NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501	FROM:	Responsible Agency: Jurupa Community Services District Address: 11201 Harrel Street Jurupa Valley, CA 91752 Contact: Eddie Rhee Engineering Manager Phone: 951.685.7434
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TO:	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814 <i>NOD submitted electronically.</i>
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FILED / POSTED

County of Riverside
 Peter Aldana
 Assessor-County Clerk-Recorder

E-202200701
 07/26/2022 01:18 PM Fee: \$ 50.00
 Page 1 of 2

Removed: _____ By: _____ Deputy



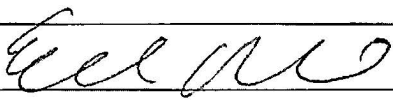
SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Annexation of 27.46 acres in Tentative Tract Map 38276 (Paradise Knolls)		
State Clearinghouse Number (If submitted to SCH): 2014051049	Contact Person: Eddie Rhee Engineering Manager	Telephone Number: 951.685.7434
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): The Project site is located south of Rancho Jurupa Drive and north of the Santa Ana River within the north half of Section 27, Township 2 South, Range 6 West, San Bernardino Base and Meridian. (See attached Figure 1 – Regional Vicinity Map, Figure 2 – Project Location, and Figure 3 –LAFCO Exhibit A.)		
General Project Location (City and/or County): City of Jurupa Valley, Riverside County		
Project Description: Annexation of 27.46 acres in to the Jurupa Community Services District for the provision of water and sewer services.		

This is to advise that the (Lead Agency or Responsible Agency) approved the above described project on July 25, 2022, and made the following determinations:

1.	<input type="checkbox"/> The project will have a significant effect on the environment.
	<input checked="" type="checkbox"/> The project will NOT have an significant effect on the environment with regards to the annexation to the Jurupa Community Services District and the provision of sewer and water services to the project.
2.	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.

<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.
3. <input checked="" type="checkbox"/>	Mitigation measures were made a condition of the approval of the project by the Lead Agency, these mitigation measures are not applicable to the provision of water or sewer services.
<input type="checkbox"/>	Mitigation measures were NOT made a condition of the approval of the project.
4. <input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was adopted for this project.
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.
5. <input checked="" type="checkbox"/>	A Statement of Overriding Considerations was adopted for this project by the Lead Agency.
<input type="checkbox"/>	A Statement of Overriding Considerations was NOT adopted for this project
6. <input checked="" type="checkbox"/>	Findings were made pursuant to the provisions of CEQA.
<input type="checkbox"/>	Findings were NOT made pursuant to the provisions of CEQA.
7. <input checked="" type="checkbox"/>	None of the conditions triggering subsequent or supplemental environmental review are present. There have been no changes in the project approved by the Lead Agency, changes in circumstances, or new information since the Lead Agency certified the EIR on April 21, 2016.
This certifies that the location and custodian of the documents which comprise the record of proceedings upon which this determination is based are available to the general public at the following location(s):	
Custodian: Jurupa Community Services District	Location: 11201 Harrel St Jurupa Valley, CA 91752

Date: <u>7/26/22</u>	Signature: 
Date Received for Filing: _____	Eddie Rhee Title: Engineering Manager